· RAS 3221

RELATED CORRESPONDENCE

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July 16, 2001 01 JUL 17 P3:08

UNITED STATES OF AMERICA NUCLEAR REGULATORY COMMISSION

OFFICE OF SECRETARY RULEMAKINGS AND ADJUDICATIONS STAFF

Before the Atomic Safety and Licensing Board

In the Matter of)
PRIVATE FUEL STORAGE L.L.C.) Docket No. 72-22
(Private Fuel Storage Facility)) ASLBP No. 97-732-02-ISFSI

NOTICE OF DEPOSITION

Pursuant to the Licensing Board's Order (Deposition and Summary Disposition Response Extensions; Clarification of LBP-01-19 Correction) of June 13, 2001, please take note that Applicant Private Fuel Storage L.L.C. will take the deposition of the following person at the location and time indicated:

Lt. Col. Hugh L.	Friday,	Parsons Behle & Latimer
Horstman, USAF (Ret.)	July 27, 2001	201 South Main Street, Suite 1800
	at 8:30 a.m.	Conference Room 18C
		Salt Lake City, UT 84145

In accordance with the Licensing Board's Memorandum and Order (Granting in Part and Denying in Part Summary Disposition Motion Regarding Contention Utah K/Confederated Tribes B; Referring Ruling on Aircraft Crash Hazard Regulatory Standard to the Commission), dated May 31, 2001, Lt. Col. Horstman will be deposed "regarding his assessment of the F-16 accident reports and the PFS claim, based on those

reports, that F-16 pilots would remain in control of their aircraft in the event of an emergency."

The NRC Staff may attend and also ask questions.

Dated: July 16, 2001

Respectfully submitted,

Jay E. Silberg

Ernest L. Blake, Jr.

Paul A. Gaukler

D. Sean Barnett

SHAW PITTMAN

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Counsel for Private Fuel Storage L.L.C.

UNITED STATES OF AMERICA NUCLEAR REGULATORY COMMISSION

Before the Atomic Safety and Licensing Board

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PRIVATE FUEL STORAGE L.L.C.)	Docket No. 72-22
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CERTIFICATE OF SERVICE

I hereby certify that copies of the foregoing Notice of Deposition was served on the persons listed below (unless otherwise noted) by e-mail with conforming copies by U.S. mail, first class, postage prepaid, this 16th day of July 2001.

G. Paul Bollwerk III, Esq., Chairman Administrative Judge Atomic Safety and Licensing Board Panel U.S. Nuclear Regulatory Commission Washington, D.C. 20555-0001 e-mail: <u>GPB@nrc.gov</u>

Dr. Peter S. Lam
Administrative Judge
Atomic Safety and Licensing Board Panel
U.S. Nuclear Regulatory Commission
Washington, D.C. 20555-0001
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Office of the Secretary
U.S. Nuclear Regulatory Commission
Washington, D.C. 20555-0001
Attention: Rulemakings and Adjudications
Staff
e-mail: hearingdocket@nrc.gov
(Original and two copies)

Dr. Jerry R. Kline
Administrative Judge
Atomic Safety and Licensing Board Panel
U.S. Nuclear Regulatory Commission
Washington, D.C. 20555-0001
e-mail: JRK2@nrc.gov and kierry@erols.com

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