UNITED STATES
NUCLEAR REGULATORY COMMISSION
REGION II
SAM NUNN ATLANTA FEDERAL CENTER
61 FORSYTH STREET SW SUITE 23T85
ATLANTA, GEORGIA 30303-8931

June 4, 2001

The Honorable Janie Griffin
Mayor, City of Bronson
P.O. Box 266
Bronson, FL 32621

SUBJECT: NRC ANNUAL PERFORMANCE ASSESSMENT OF CRYSTAL RIVER NUCLEAR PLANT

Dear Mayor Griffin:

On May 24, 2001, Mr. Luis Reyes, the NRC Region II Administrator, sent you an invitation to attend an NRC meeting on June 11, 2001, to discuss the annual performance assessment of the Crystal River Nuclear Plant with the management of Florida Power Company, and also an invitation to attend a subsequent separate meeting between State and local government officials, and NRC staff members. In addition to the meeting invitations, Mr. Reyes stated that a Crystal River Annual Assessment Letter would be issued to Florida Power Company by the end of May and a copy sent to you. This Annual Assessment Letter was issued on May 29, 2001 and is enclosed for your information.

Your schedule permitting, I look forward to meeting with you on June 11, 2001. In the interim, please do not hesitate to contact me at 1-800-577-8510, extension 24540 if I can provide any assistance.

Sincerely,

/RA/

Leonard Wert, Chief
Projects Branch 3
Division of Reactor Projects

Enclosure: Annual Assessment Letter

PUBLIC DOCUMENT : YES

OFFICE	RII:DRP												
SIGNATURE	SonNinh												
NAME	SNinh												
DATE	6/ 2 /2001												
E-MAIL COPY?	YES	YES	NO	YES	NO	YES	NO	YES	NO	YES	NO	YES	NO

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