



**UNITED STATES  
NUCLEAR REGULATORY COMMISSION  
REGION II  
SAM NUNN ATLANTA FEDERAL CENTER  
61 FORSYTH STREET SW SUITE 23T85  
ATLANTA, GEORGIA 30303-8931**

June 21, 2001

Southern Nuclear Operating Company, Inc.  
ATTN: Mr. D. N. Morey  
Vice President  
P. O. Box 1295  
Birmingham, AL 35201-1295

**SUBJECT: PUBLIC MEETING ANNOUNCEMENT - ANNUAL ASSESSMENT  
PRESENTATION - FARLEY NUCLEAR PLANT-DOCKET NOS. 50-348, 50-364**

**PUBLIC MEETING ANNOUNCEMENT - MEETING WITH STATE AND LOCAL  
GOVERNMENT OFFICIALS - FARLEY NUCLEAR PLANT-DOCKET NOS. 50-  
348, 50-364**

Dear Mr. Morey:

This letter confirms the telephone conversation between you and I on June 20, 2001, concerning an Annual Assessment Meeting requested by us which is scheduled for July 13, 2001, at 9:30 a.m. (CDST). The purpose of the meeting is to discuss the NRC Reactor Oversight Process Annual Assessment of your Farley Nuclear Plant. The meeting will be led by Luis Reyes, Region II Regional Administrator. During the meeting, we recognize that you may have information you want to present to us or any members of the public in attendance. Accordingly, if you so desire, after our presentation you will be afforded an opportunity to respond to any information contained in the Annual Assessment Letter and to discuss any new or existing programs that are designed to maintain or improve your current performance. The location of the meeting will be the Farley Nuclear Plant Training Center Auditorium at 7388 N. State Hwy. 95, Columbia, Alabama.

Additionally, we will conduct a separate meeting with state and local government officials at the same location shortly after the conclusion of the Annual Assessment Meeting. The purpose of this meeting is to discuss the regulatory role of the NRC, the role of the Farley resident inspectors, and the avenues that are available to bring concerns to the NRC. The state and local government officials have also been invited to attend the Annual Assessment Meeting. Both meetings are open meetings as per "Staff Meetings Open to the Public; Final Policy Statement" (September 20, 2000; 65 FR 56964).

In accordance with 10 CFR 2.790 of the NRC's "Rules of Practice," a copy of this letter will be made available electronically for public inspection in the NRC Public Document Room or from the Publicly Available Records (PARS) component of NRC's document system (ADAMS). ADAMS is accessible from the NRC Web site at <http://www.nrc.gov/NRC/ADAMS/index.html> (the Public Electronic Reading Room).

Should you have any questions concerning this meeting, please contact me or Bob Holbrook at 404-562-4520 or 4632, respectively.

Sincerely,

*/RA/*

Stephen J. Cahill, Chief  
Reactor Projects Branch 2  
Division of Reactor Projects

Docket Nos. 50-348, 50-364  
License Nos. NPF-2, NPF-8

cc: (See page 3)

cc w/encl:

M. J. Ajluni, Licensing  
Services Manager, B-031  
Southern Nuclear Operating  
Company, Inc.  
Electronic Mail Distribution

L. M. Stinson  
General Manager, Farley Plant  
Southern Nuclear Operating  
Company, Inc.  
Electronic Mail Distribution

J. D. Woodard  
Executive Vice President  
Southern Nuclear Operating  
Company, Inc.  
Electronic Mail Distribution

State Health Officer  
Alabama Department of Public Health  
RSA Tower - Administration  
Suite 1552  
P. O. Box 303017  
Montgomery, AL 36130-3017

M. Stanford Blanton  
Balch and Bingham Law Firm  
P. O. Box 306  
1710 Sixth Avenue North  
Birmingham, AL 35201

Rebecca V. Badham  
SAER Supervisor  
Southern Nuclear Operating Company  
Electronic Mail Distribution

Distribution:

- Hard Paper Copy  
PUBLIC
  
- E-mail  
M. Johnson, DISP/PIPB  
Meeting Announcement Coordinator, OADM/DFIPS (PMNS)  
Region II Administrator's Secretary  
DRP Division Secretary  
Region II Division Directors and Deputies  
Region II Public Affairs Officer  
Region II RMB Chief  
S. Rosenburg, Region II Regional Coordinator OEDO (16E15)  
H. Berkow, NRR  
F. Rinaldi, NRR  
T. Johnson, Farley Senior Resident Inspector  
Headquarters Operations Officer  
PUBLIC

PUBLIC DOCUMENT: YES

|              |           |          |          |          |          |          |          |
|--------------|-----------|----------|----------|----------|----------|----------|----------|
| OFFICE       | RII:DRP   |          |          |          |          |          |          |
| SIGNATURE    |           |          |          |          |          |          |          |
| NAME         | BHolbrook |          |          |          |          |          |          |
| DATE         | 6/ /2001  | 6/ /2001 | 6/ /2001 | 6/ /2001 | 6/ /2001 | 6/ /2001 | 6/ /2001 |
| E-MAIL COPY? | YES NO    | YES NO   | YES NO   | YES NO   | YES NO   | YES NO   | YES NO   |

