



**UNITED STATES
NUCLEAR REGULATORY COMMISSION
REGION II
SAM NUNN ATLANTA FEDERAL CENTER
61 FORSYTH STREET SW SUITE 23T85
ATLANTA, GEORGIA 30303-8931**

June 7, 2001

Southern Nuclear Operating Company, Inc.
ATTN: Mr. H. L. Sumner, Jr.
Vice President - Hatch Plant
Edwin I. Hatch Nuclear Power Plant
P. O. Box 1295
Birmingham, AL 35201-1295

SUBJECT: PUBLIC MEETING ANNOUNCEMENT - MEETING WITH STATE AND LOCAL
GOVERNMENT OFFICIALS - HATCH NUCLEAR PLANT - DOCKET NOS.
50-321, 50-366

Dear Mr. Sumner:

This letter confirms the telephone conversation between you and Mr. Bob Holbrook of this office on June 6, 2001, concerning an Annual Assessment Meeting requested by us which is scheduled for June 27, 2001, at 1:00 p.m., (EDST). The purpose of the meeting is to discuss the NRC Reactor Oversight Process Annual Assessment of your Hatch Nuclear Plant. During the meeting, we recognize that you may have information you want to present to us or any members of the public in attendance. Accordingly, if you so desire, after our presentation you will be afforded an opportunity to respond to any information contained in the Annual Assessment Letter and to discuss any new or existing programs that are designed to maintain or improve your current performance. The location of the meeting will be at the Hatch Visitors Center Auditorium (Hatch Parkway North, US Highway 1).

Additionally, a separate meeting will be held with state and local government officials at the same location shortly after the conclusion of the Annual Assessment Meeting. The purposes of this meeting are to discuss the regulatory role of the NRC, the role of the Hatch resident inspectors, and the avenues that are available to bring concerns to the NRC. Both meetings are open meetings as per "Staff Meetings Open to the Public; Final Policy Statement" (September 20, 2000; 65 FR 56964).

In accordance with 10 CFR 2.790 of the NRC's "Rules of Practice," a copy of this letter will be made available electronically for public inspection in the NRC Public Document Room or from the Publicly Available Records (PARS) component of NRC's document system (ADAMS). ADAMS is accessible from the NRC Web site at <http://www.nrc.gov/NRC/ADAMS/index.html> (the Public Electronic Reading Room).

Should you have any questions concerning this meeting, please contact me or Bob Holbrook at 404-562-4520 or 4632, respectively.

Sincerely,

/RA/ (For)

Stephen J. Cahill, Chief
Reactor Projects Branch 2
Division of Reactor Projects

Docket Nos. 50-321, 50-366
License Nos. DPR-57, NPF-5

cc:

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