



**UNITED STATES
NUCLEAR REGULATORY COMMISSION
REGION II
SAM NUNN ATLANTA FEDERAL CENTER
61 FORSYTH STREET SW SUITE 23T85
ATLANTA, GEORGIA 30303-8931**

June 6, 2001

Tennessee Valley Authority
ATTN: Mr. J. A. Scalice
Chief Nuclear Officer and
Executive Vice President
6A Lookout Place
1101 Market Street
Chattanooga, TN 37402-2801

**SUBJECT: PUBLIC MEETING ANNOUNCEMENT - ANNUAL ASSESSMENT - WATTS
BAR DOCKET NOS. 50-390 AND 50-391**

**PUBLIC MEETING ANNOUNCEMENT - STATE AND LOCAL GOVERNMENT
OFFICIALS - WATT BAR DOCKET NOS. 50-390 AND 50-391**

Dear Mr. Scalice:

This letter confirms the telephone conversation between Mr. P. Pace of your staff and Mr. P. Fredrickson of this office on May 29, 2001, concerning an Annual Assessment Meeting requested by us which is scheduled for July 17, 2001 at 10:00 a.m. The purpose of the meeting is to discuss the NRC Reactor Oversight Process Annual Assessment of your Watts Bar facility. During the meeting, we recognize you may have information you want to present to us or any members of the public in attendance. Accordingly, if you so desire, after our presentation you will be afforded an opportunity to respond to any information contained in the Annual Assessment Letter and to discuss any new or existing programs that are designed to maintain or improve your current performance. The location of the meeting will be at the Watts Bar Nuclear Training Center, Classroom 19, Nuclear Plant Road, Spring City, TN. 37381 State and local government officials have been invited to the Annual Assessment Meeting.

A separate meeting will be held with these officials at the same location in Classroom 11, shortly after the conclusion of the Annual Assessment Meeting. The purpose of this meeting is to discuss the regulatory role of the NRC, the role of the Watts Bar resident inspectors and the avenues that are available to bring concerns to the NRC. Both these meetings are open meetings per "Staff Meetings Open to the Public; Final Policy Statement" (September 20, 2000; 59 FR 48340).

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Should you have any questions concerning this meeting, please contact me at (404) 562-4530.

Sincerely,

/RA/

Paul E. Fredrickson, Chief
Reactor Projects Branch 6
Division of Reactor Projects

Docket Nos. 50-390, 50-391
License No. NPF-90 and Construction
Permit No. CPPR-92

cc: (See page 2)

TVA

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cc : Karl W. Singer
Senior Vice President
Nuclear Operations
Tennessee Valley Authority
Electronic Mail Distribution

Jack A. Bailey, Vice President
Engineering and Technical Services
Tennessee Valley Authority
Electronic Mail Distribution

William R. Lagergren
Site Vice President
Watts Bar Nuclear Plant
Tennessee Valley Authority
Electronic Mail Distribution

General Counsel
Tennessee Valley Authority
Electronic Mail Distribution

Robert J. Adney, General Manager
Nuclear Assurance
Tennessee Valley Authority
Electronic Mail Distribution

Mark J. Burzynski, Manager
Nuclear Licensing
Tennessee Valley Authority
Electronic Mail Distribution

Paul L. Pace, Manager
Licensing and Industry Affairs
Watts Bar Nuclear Plant
Tennessee Valley Authority
Electronic Mail Distribution

Larry S. Bryant, Plant Manager
Watts Bar Nuclear Plant
Tennessee Valley Authority
Electronic Mail Distribution

County Executive
Rhea County Courthouse
375 Church Street, Suite 215
Dayton, TN 37321-1300

County Executive
Meigs County Courthouse
Decatur, TN 37322

Lawrence E. Nanney, Director
TN Dept. of Environment & Conservation
Division of Radiological Health
Electronic Mail Distribution

Ann Harris
305 Pickel Road
Ten Mile, TN 37880

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