



**UNITED STATES
NUCLEAR REGULATORY COMMISSION**

**REGION II
SAM NUNN ATLANTA FEDERAL CENTER
61 FORSYTH STREET SW SUITE 23T85
ATLANTA, GEORGIA 30303-8931**

May 24, 2001

Tennessee Valley Authority
ATTN: Mr. J. A. Scalice
Chief Nuclear Officer and
Executive Vice President
6A Lookout Place
1101 Market Street
Chattanooga, TN 37402-2801

**SUBJECT: PUBLIC MEETING ANNOUNCEMENT - ANNUAL ASSESSMENT - BROWNS
FERRY, DOCKET NOS. 50-250, 50-260 AND 50-296, PUBLIC MEETING
ANNOUNCEMENT - STATE AND LOCAL GOVERNMENT
OFFICIALS - BROWNS FERRY, DOCKET NOS. 50-250, 50-260 AND 50-296**

Dear Mr. Scalice:

This letter confirms the telephone conversation between Mr. T. Abney of your staff and Mr. P. Fredrickson of this office on May 21, 2001, concerning an Annual Assessment Meeting requested by us which is scheduled for June 13, 2001 at 10:00 a.m. (CDT). The purpose of the meeting is to discuss the NRC Reactor Oversight Process Annual Assessment of your Browns Ferry facility. During the meeting, we recognize you may have information you want to present to us or any members of the public in attendance. Accordingly, if you so desire, after our presentation you will be afforded an opportunity to respond to any information contained in the Annual Assessment Letter and to discuss any new or existing programs that are designed to maintain or improve your current performance. The location of the meeting will be at the Browns Ferry Training Center, Auditorium Room 201, Athens, AL. State and local government officials have been invited to the Annual Assessment Meeting.

A separate meeting will be held with these officials at the same location in Room 283, shortly after the conclusion of the Annual Assessment Meeting. The purpose of this meeting is to discuss the regulatory role of the NRC, the role of the Browns Ferry resident inspectors and the avenues that are available to bring concerns to the NRC. Both these meetings are open meetings per "Staff Meetings Open to the Public; Final Policy Statement" (September 20, 1994; 59 FR 48340).

Should you have any questions concerning this meeting, please contact me at (404) 562-4530.

Sincerely,

/RA/

Paul E. Fredrickson, Chief
Reactor Projects Branch 6
Division of Reactor Projects

Docket Nos. 50-259, 50-260, 50-296
License Nos. DPR-33, DPR-52, DPR-68

cc: (See page 2)

TVA

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cc: Karl W. Singer
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