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NEW HAMPSHIRE  
03301-5089  
603-223-2020  
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OLD CITY HALL  
126 DANIEL STREET  
PORTSMOUTH  
NEW HAMPSHIRE  
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Writer's Direct Dial:  
(603) 627-8115  
[ehaffer@sheehan.com](mailto:ehaffer@sheehan.com)

May 14, 2001

50-443

**BY HAND DELIVERY**

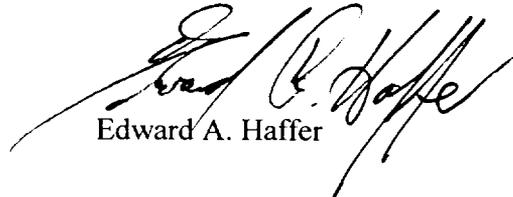
Douglas Patch, Chairman  
Nuclear Decommissioning Financing Committee  
NH Public Utilities Commission  
8 Old Suncook Road  
Concord, NH 03301

**Re: NDFC 2000-1**

Dear Chairman Patch:

Here is our Affidavit of Publication of the Order of Notice.

Sincerely,



Edward A. Haffer

EAH/Imm  
Enclosures

cc (w/enc.): Service List  
State Library

A001

**NDFC 2000-1 SERVICE LIST (3/27/01)**  
**SERVICE BY MAIL AND E-MAIL**

HAROLD T JUDD  
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EXEC DIRECTOR  
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[jacobsonba@naesco.com](mailto:jacobsonba@naesco.com)

**NDFC 2000-1 SERVICE LIST**  
**SERVICE BY MAIL ONLY**

DOUGLAS L PATCH, CHAIRMAN  
N H PUBLIC UTILITIES COMM  
8 OLD SUNCOOK RD  
CONCORD NH 03301

REP JEB E BRADLEY  
630 S MAIN ST  
WOLFEBORO NH 03894-4419

WILLARD F BOYLE  
463 NEW ZEALAND RD  
SEABROOK NH 03874

JOHN STEPHEN  
ASSISTANT COMMISSIONER  
DEPT OF SAFETY  
JAMES H HAYES BLDG  
10 HAZEN DR  
CONCORD NH 03305

GEORGIE A THOMAS  
STATE TREASURER  
STATE HOUSE ANNEX - RM 121  
CONCORD NH 03301

SEN BEVERLY A. HOLLINGWORTH  
STATE HOUSE - RM 120  
CONCORD NH 03301

KIRK STONE  
GOV'S OFF OF ENERGY  
& COMMUNITY SERVICES  
57 REGIONAL DR  
CONCORD NH 03301-4497

MR JAMES P. FREDYMA  
ASSIST COMMISSIONER  
HEALTH & WELFARE DEPT  
6 HAZEN DRIVE  
CONCORD, NH 03301

WYNN E ARNOLD ESQ  
ASSIS ATT GENERAL  
ATT GENERAL'S OFF  
33 CAPITOL ST  
CONCORD NH 03301

SEABROOK SELECTMEN'S OFFICE  
SEABROOK TOWN OFF  
SEABROOK NH 03874

DIRECTOR OF NUCLEAR  
REACTOR REGULATION  
NUCLEAR REG COMM  
WASHINGTON DC 20555

**For notification  
of meetings and  
hearings only:**

MR JAMES WALKER  
777 LACONIA RD  
TILTON NH 03276

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LEAGUE OF WOMEN VOTERS  
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CONCORD NH  
03301-4429

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395 WINNACUNNET RD  
HAMPTON NH 03842  
[papacush@nh.ultranet.com](mailto:papacush@nh.ultranet.com)

STEVEN V CAMERINO  
MCLANE LAW FIRM  
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CONCORD NH 03301

JOSHUA L GORDON ESQ  
FOR CAMPAIGN FOR  
RATEPAYERS' RIGHTS  
26 SO MAIN ST - NO 175  
CONCORD NH 03301

MICHAEL W HOLMES ESQ  
CONSUMER ADVOCATE  
NHPUC  
117 MANCHESTER ST  
CONCORD, NH 03301-5141

MR SAM GRAY  
COURT REPORTER  
4 ADAMS SHORE RD  
DERRY NH 03038-4053

STEVE PATNAUDE  
COURT REPORTER  
82 BLACKWATER RD  
CONCORD NH 03303

MR JOHN CROSIER  
BUS & INDUSTRY ASSOC  
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CONCORD NH 03301

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[Timothy\\_cronin@nstaronline.com](mailto:Timothy_cronin@nstaronline.com)

TERESA ROSENBERGER  
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[trosenberger@dmb.com](mailto:trosenberger@dmb.com)

STATE OF NEW HAMPSHIRE  
NUCLEAR DECOMMISSIONING FINANCING COMMITTEE

In Re Seabrook Station

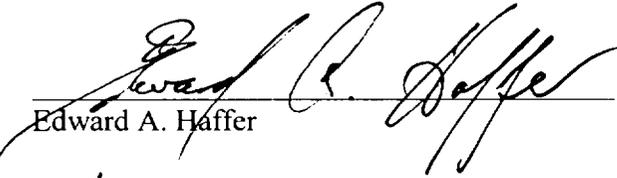
Docket NDFC 2001-1

AFFIDAVIT OF PUBLICATION

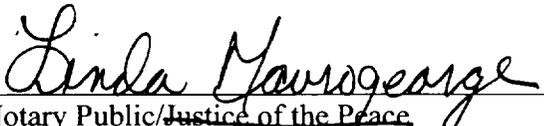
I, Edward A. Haffer , under oath affirm as follows:

1. I am counsel for North Atlantic Energy Service Corporation in this proceeding.
2. I caused the attached "Order of Notice" of this proceeding to be published in The Portsmouth Herald on April 12 and 19, 2001, and in the Manchester Union Leader on April 12 and 19, 2001. See Tabs 1 and 2.
3. I caused the same notice to be posted at the Seabrook Town Hall and Seabrook Community Center, and to be sent to the Joint Owners of Seabrook Station. See Tab 3.
4. I caused the same notice to be sent to the Attorney General's office, the Service List, the Public Utilities Commission, and the United States Nuclear Regulatory Commission on April 6, 2001. See Tab 4.

DATED: May 14, 2001

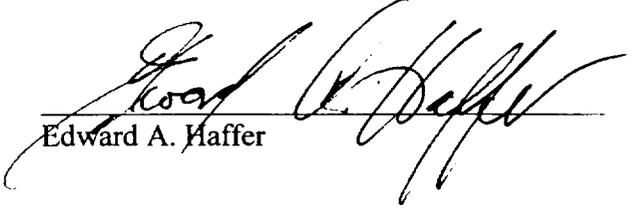
  
Edward A. Haffer

Subscribed and sworn to before me this <sup>14</sup> day of May, 2001.

  
Notary Public/Justice of the Peace  
LINDA MAVROGEORGE, Notary Public  
My Commission Expires June 9, 2004

CERTIFICATE OF SERVICE

I certify that copies of the foregoing were sent this date by first class mail to the attached Service List.

  
Edward A. Haffer

THE STATE OF NEW HAMPSHIRE  
NUCLEAR DECOMMISSIONING FINANCING COMMITTEE  
NDFC 2001-1

ORDER OF NOTICE

Notice is hereby given that the Nuclear Decommissioning Financing Committee ("NDFC"), established pursuant to RSA 162-F:15, shall, in accordance with the provisions of RSA 162-F, and RSA 541-A, et seq., and consistent with the NDFC's December 2000 Order in NDFC Docket No. 2000-1, open a proceeding to receive testimony and information on the 2001 Seabrook Station Decommissioning Update and to review the decommissioning funding schedule for the period following the year 2001. The proceeding will also address any changes to the calculation of the funding obligations, the schedule of payments and requirements for current and future owners of the Seabrook Station, as provided in House Bill 740, which is presently under consideration by the New Hampshire General Court, should that Bill be enacted into law.

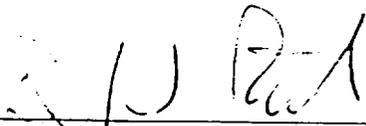
The NDFC shall hold a prehearing conference in this proceeding commencing at 10:00 a.m. on May 15, 2001, at the New Hampshire Public Utilities Commission, 8 Old Suncook Road, Concord, New Hampshire. On that date, Legal Counsel for the NDFC will act as a Hearing Officer for the purpose of taking appearances from parties interested in participating in the proceeding and establishing a list of proposed issues to be addressed in the proceeding, and a procedural schedule.

Thereafter, hearings will be held as established and duly noticed by the NDFC. The purpose of the hearings shall be to take testimony regarding the proposed plan for updating the Nuclear Decommissioning Financing Fund for the Seabrook Station and the Schedule of Payments into the Fund, in order for the NDFC to establish the appropriate payment schedule plan, as required by RSA 162-F:22, II (b) and RSA 162-F:21, IV, and to address fund modifications funding requirements changes created by amendments of RSA 162-F, should HB 740 be enacted in 2001.

North Atlantic Energy Service Corporation ("North Atlantic") shall give notice of this hearing by causing a copy of this notice to be published at least twice in a newspaper having general circulation in that portion of the State in which operations are conducted and a newspaper having state-wide circulation, the last such publication to be not later than May 1, 2001. North Atlantic shall confirm publication by affidavit to be made on a copy of this notice and filed with the NDFC on or before May 15, 2001.

North Atlantic shall also post a copy of this notice, including the time and place of the hearing, at two appropriate places in Seabrook, New Hampshire. Further, North Atlantic shall notify all parties on the Service List of Docket No. 2000-1, the Office of the Attorney General, the Public Utilities Commission and the United States Nuclear Regulatory Commission, and all Joint Owners, by sending a copy of this notice to each of them.

Dated this third day of April, 2001.

  
\_\_\_\_\_  
Douglas L. Patch  
Chairman

I, Sylvia Gentner for Portsmouth Herald, a newspapers printed in Stratham, in said County of Rockingham, testify and say that the above Nuclear Decom Notice was published in the said newspaper two time successively to wit: on April 12, April 19, 2001, A.D.

  
Sylvia Gentner

STATE OF NEW HAMPSHIRE  
COUNTY OF ROCKINGHAM

Sworn to this third day of May, 2001

Before me,

  
HOPE M. O'SHEA, Notary Public  
My Commission Expires December 18, 2001

Legal Notice  
THE STATE OF NEW HAMPSHIRE  
NUCLEAR DECOMMISSIONING  
FINANCING COMMITTEE  
NDFC 2001-1

ORDER OF NOTICE

Notice is hereby given that the Nuclear Decommissioning Financing Committee ("NDFC"), established pursuant to RSA 162-F:15, shall, in accordance with the provisions of RSA 162-F and RSA 541-A, et seq., and consistent with the NDFC's December 2000 Order in NDFC Docket No. 2000-1, open a proceeding to receive testimony and information on the 2001 Seabrook Station Decommissioning Update and to review the decommissioning funding schedule for the period following the year 2001. The proceeding will also address any changes to the calculation of the funding obligations, the schedule of payments and requirements for current and future owners of the Seabrook Station, as provided in House Bill 740, which is presently under consideration by the New Hampshire General Court, should that Bill be enacted into law.

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North Atlantic shall also post a copy of this notice, enclosing the one and place of the hearing, at two appropriate places in Seabrook, New Hampshire. Further, North Atlantic shall notify all parties on the Service List of Docket No. 2000-1, the Office of the Attorney General, the Public Utilities Commission and the United States Nuclear Regulatory Commission, and all other Owners, by sending a copy of this notice to each of them.

Dated this third day of April, 2001.

Douglas L. Peck

**Legal Notice**

**THE STATE OF NEW HAMPSHIRE  
NUCLEAR DECOMMISSIONING  
FINANCING COMMITTEE  
NDFC 2001-1  
ORDER OF NOTICE**

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Dated this third day of April, 2001.

Douglas L. Patch  
Chairman

(UL—April 12, 19)

I hereby certify that the foregoing notice was published in The Union Leader and/or New Hampshire Sunday News, newspapers printed at Manchester, N.H., by the Union Leader Corporation on the following dates, Viz: April 12, 19, 2001

(Signed)

*Lynn M. Kempf*

UNION LEADER CORPORATION

State of New Hampshire,  
Hillsborough, SS.

(Dated) May 2, 2001

Subscribed and sworn to by the said

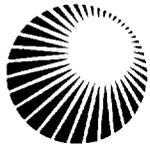
*Lynn M. Kempf*

Before me,

*Ellen I. Anzalone*

Notary Public

**Ellen I. Anzalone  
NOTARY PUBLIC**  
My Commission expires Apr. 7, 2004



**North  
Atlantic**

North Atlantic Energy Service Corporation  
P.O. Box 300  
Seabrook, NH 03874  
(603) 474-9521

The Northeast Utilities System

April 10, 2001

LIC-01083

Sheehan Phinney Bass & Green  
PO Box 3701  
1000 Elm Street  
Manchester, NH 03105-3701

Attention: E. A. Haffer

Subject: Order of Notice for NDFC Docket 2001-1

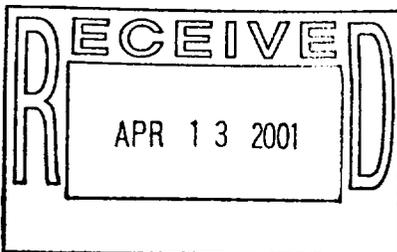
On Monday, April 9, 2001, I provided copies of the Order of Notice on the subject docket to the Seabrook Town Offices and Seabrook Community Center for posting. Also, in a letter of April 9, 2001, copies of the Order of Notice were transmitted to the Seabrook Station Joint Owners.

Very truly yours,



David C. Mercer  
Supervisor-Industry Relations

cc: File 0008 01-48  
File RMD 02-06  
File 0800L 01-48



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PHINNEY  
BASS +  
GREEN

PROFESSIONAL  
ASSOCIATION



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03301-5089  
603-223-2020  
FAX 603-224-8899

OLD CITY HALL  
126 DANIEL STREET  
PORTSMOUTH  
NEW HAMPSHIRE  
03801-3856  
603-433-2111  
FAX 603-433-3126

TOLL FREE:  
1-800-625-SPBG

WORLD WIDE WEB SITE:  
<http://www.sheehan.com>

## Memorandum

To: Attached Service List  
From: Edward A. Haffer   
Date: April 6, 2001  
Re: NDFC Order of Notice

---

Enclosed is a copy of the Order of Notice by the State of New Hampshire Nuclear Decommissioning Financing Committee dated April 3, 2001.

Enclosure

cc w/enc: New Hampshire Attorney General's Office  
New Hampshire Public Utilities Commission  
United States Nuclear Regulatory Commission  
New Hampshire State Library