

**Lewis Sumner**  
Vice President  
Hatch Project Support

**Southern Nuclear  
Operating Company, Inc.**  
40 Inverness Parkway  
Post Office Box 1295  
Birmingham, Alabama 35201  
  
Tel 205.992.7279  
Fax 205.992.0341



**May 8, 2001**

Docket Nos.: 50-321  
50-366

HL-6082

U.S. Nuclear Regulatory Commission  
ATTN: Document Control Desk  
Washington, DC 20555-0001

Edwin I. Hatch Nuclear Plant  
Response to Regulatory Issue Summary 2001-08  
Operating Reactor Licensing Action Estimates

Ladies and Gentlemen:

On April 2, 2001, the NRC issued Regulatory Issue Summary 2001-08, "Operating Reactor Licensing Action Estimates," which requested that licensees submit information pertaining to estimates of the number of licensing actions that will be submitted for NRC review for the remainder of Fiscal Year (FY) 2001 and for FY 2002. With regard to the Edwin I. Hatch Nuclear Plant, Southern Nuclear Operating Company estimates that eight (8) submittals will be made during the remainder of FY 2001 and that twenty-two (22) submittals will be made during FY 2002. It is not anticipated that any of the planned submittals will generate a complex review.

This estimate does not constitute a formal NRC commitment and may change due to shifts in priority and personnel availability.

Sincerely,

A handwritten signature in cursive script that reads "Lewis Sumner".

H. L. Sumner

cc: (See next page)

m003

U. S. Nuclear Regulatory Commission  
May 8, 2001

Page 2

cc: Southern Nuclear Operating Company  
Mr. P. H. Wells, Nuclear Plant General Manager  
Document Management – A2.001

U. S. Nuclear Regulatory Commission, Washington, DC  
Mr. L. N. Olshan, Project Manager - Hatch  
Mr. P. M. Madden

U. S. Nuclear Regulatory Commission, Region II  
Mr. L. A. Reyes, Regional Administrator  
Mr. J. T. Munday, Senior Resident Inspector - Hatch

HLS/JMG

HL-6082