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April 18, 2001 101 APR 19 P2:54

OFFICE OF SECRETARY RULEMAKINGS AND ADJUDICATIONS STAFF

UNITED STATES OF AMERICA NUCLEAR REGULATORY COMMISSION

Before the Atomic Safety and Licensing Board

In the Matter of)	
)	
PRIVATE FUEL STORAGE L.L.C.)	Docket No. 72-22
<u> </u>)	· · · · · · · · · · · · · · · · · · ·
(Private Fuel Storage Facility))	ASLBP No. 97-732-02-ISFSI

NOTICE OF DEPOSITION

Pursuant to agreement of the parties, please take note that Applicant Private Fuel Storage, L.L.C. will take the deposition of Dr. Jim Catlin (regarding Contention SUWA B) at 9:30 a.m. on Tuesday, April 24, 2001, at the offices of Parsons, Behle, and Latimer, at 201 South Main Street, Suite 1800, Conference Room 18B, Salt Lake City, UT 84145. The deposition will continue until such time as it is completed. The NRC Staff may attend and also ask questions.

Respectfully submitted,

Jay E. Silberg Ernest L. Blake, Jr. Paul A. Gaukler D. Sean Barnett SHAW PITTMAN 2300 N Street, N.W. Washington, DC 20037 (202) 663-8000

Dated: April 18, 2001

Counsel for Private Fuel Storage L.L.C.

Template = SECY- 023

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CERTIFICATE OF SERVICE

I hereby certify that copies of the foregoing Notice of Deposition were served on

the persons listed below (unless otherwise noted) by e-mail with conforming copies by

U.S. mail, first class, postage prepaid, this 18th day of April, 2001.

G. Paul Bollwerk III, Esq., Chairman Administrative Judge Atomic Safety and Licensing Board Panel U.S. Nuclear Regulatory Commission Washington, D.C. 20555-0001 e-mail: GPB@nrc.gov

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Dr. Peter S. Lam Administrative Judge Atomic Safety and Licensing Board Panel U.S. Nuclear Regulatory Commission Washington, D.C. 20555-0001 e-mail: <u>PSL@nrc.gov</u> Dr. Jerry R. Kline Administrative Judge Atomic Safety and Licensing Board Panel U.S. Nuclear Regulatory Commission Washington, D.C. 20555-0001 e-mail: JRK2@nrc.gov and kjerry@erols.com

* Susan F. Shankman
Deputy Director, Licensing & Inspection
Directorate, Spent Fuel Project Office
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Office of the Secretary U.S. Nuclear Regulatory Commission Washington, D.C. 20555-0001 Attention: Rulemakings and Adjudications Staff e-mail: <u>hearingdocket@nrc.gov</u> (Original and two copies)

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 * Adjudicatory File Atomic Safety and Licensing Board Panel U.S. Nuclear Regulatory Commission Washington, D.C. 20555-0001

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U.S. Nuclear Regulatory Commission Washington, DC 20555-0001

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D. Sean Barnett