

NRC FORM 241 (7-1992) U.S. NUCLEAR REGULATORY COMMISSION

REPORT OF PROPOSED ACTIVITIES IN NON-AGREEMENT STATES, AREAS OF EXCLUSIVE FEDERAL JURISDICTION, OR OFFSHORE WATERS
(Please read the instructions before completing this form)

1. NAME OF LICENSEE (Person or firm possessing or producing the activities described below)
SPACE SCIENCE SERVICES, INC.

2. ADDRESS OF LICENSEE (Include address of other location where activities may be conducted)
**140 SOUTHGATE ROAD
DOTHAN, ALABAMA 36301**

3. TYPE OF REPORT
☐ INITIAL ☐ REVISION ☒ CLARIFICATION

4. LICENSEE CONTACT AND TITLE
NINA WALKER

5. TELEPHONE NUMBER (Include Area Code)
334-677-8565

6. FACSIMILE NUMBER (Include Area Code)
334-677-9505

7. ACTIVITIES TO BE CONDUCTED UNDER THE GENERAL LICENSE GIVEN IN 10 CFR 150.20
☐ WELL LOGGING ☐ LEAK TESTING AND/OR CALIBRATIONS ☐ TELETHERAPY/RADIATOR SERVICE
☐ PORTABLE GAUGES ☐ OTHER (Specify) ☒ RADIOGRAPHY ☒ REGISTERED AS USER OF PACKAGING (CERTIFICATES OF COMPLIANCE NUMBER)

8. CLIENT NAME, ADDRESS, CITY, COUNTY, STATE, ZIP CODE
**FISHER TANK COMPANY
2330 TWO NOTCH ROAD
LEXINGTON, S.C. 29072-8996**

9. ACTUAL PHYSICAL ADDRESS OF WORK LOCATION (Report and number of work location. Give as complete as possible.)
**MAYPORT NAVAL STATION
JACKSONVILLE, FLORIDA**

10. CLIENT TELEPHONE NUMBER (Include Area Code)
904-255-1111

11. WORK LOCATION TELEPHONE NUMBER (Include Area Code)
904-255-1111

12. DATES SCHEDULED
FROM **4/12/01, 4/13/01** TO **4/16/01**

13. NUMBER OF WORK DAYS
4

14. ADD
0

15. DELETE
0

16. LOCATION REFERENCE NUMBER
6000 85

17. LIST ADDITIONAL WORK SITES ON SEPARATE SHEET(S) TO INCLUDE ALL INFORMATION CONTAINED IN ITEMS 8-16 ABOVE.

18. LIST RADIOACTIVE MATERIAL, WHICH WILL BE POSSESSED, USED, INSTALLED, SERVED, OR TESTED (Provide description of type and quantity of radioactive material, source, source, or device to be used.)
**IRIDIUM 192, 50-100 CURIES SEALED SOURCE
IR-100 PROJECTOR, INDUSTRIAL NUCLEAR COMPANY**

19. AGREEMENT STATE SURETY LICENSE NUMBER, AUTHORITY OF THE LICENSEE TO CONDUCT ACTIVITIES UNDER THE STATE, FEDERAL OR USE, AS SPECIFIED IN ITEM 1, ABOVE (Four copies of this specific license must accompany the initial NRC Form 241.)
217

20. STATE
AL

21. EXPIRATION DATE
MAY 31, 2004

22. CERTIFICATION (MUST BE COMPLETED BY APPLICANT)
I, THE UNDERSIGNED, HEREBY CERTIFY THAT:
a. All information in this report is true and complete.
b. I have read and understand the provision of the general license 10 CFR 150.20 reprinted on the instructions of this form; and I understand that I am required to comply with these provisions as to all byproduct, source, or special nuclear material which I possess and use in non-agreement states or offshore waters under the general license for which this report is filed with the U.S. Nuclear Regulatory Commission.
c. I understand that activities, including storage, conducted in non-agreement states under general license to 10 CFR 150.20 are limited to a total of 180 days in calendar year, with the exception of work conducted in offshore waters, which is authorized for an unlimited period of time in the calendar year.
d. I understand that I may be inspected by NRC at the above listed work site locations and at the licensee home office address for activities performed in non-agreement states or offshore waters.
e. I understand that conduct of any activities not described above, including conduct of activities on dates or locations different from those described above or without NRC authorization, may subject me to enforcement action, including civil or criminal penalties.

23. SIGNATURE OF PERSON OR FIRM REPRESENTATIVE (Name and Title)
DONALD A. GEIGER, P.E., PRESIDENT

24. SIGNATURE
Nina Walker

25. DATE
4-11-01

26. WARNING: False statements in this certificate may be subject to civil and/or criminal penalties. NRC regulations require that submissions to the NRC be complete and accurate in all material respects. 18 U.S.C. Section 1001 makes it a criminal offense to make a willfully false statement or representation to any department or agency of the United States as to any matter within its jurisdiction.

27. FOR NRC USE ONLY
RECEIVED BY: **Janice H. Kirby**
TITLE: **Licensing Assistant**
DATE: **4/11/01**
TOTAL WORK DAYS TO DATE: **14**

28. PRINTED OR RECYCLED PAPER

USNRC Region II - Atlanta GA FAX (404) 562-4955 / VERIFY (404) 562-4123