

**facsimile**  
TRANSMITTAL

**to:** Craig Gordon  
**fax #:** (610) 337-5269  
**re:** Heritage Minerals Meeting- Scheduled for 3/10 at 10:00 am at NJDEP/RPP Office  
**date:** March 9, 1998  
**pages:** 2, including this cover sheet.

Craig,

As discussed on the phone today, I am forwarding a draft copy of the agenda for tomorrow's meeting. Please let me know if the agenda is acceptable. Any comments/ questions regarding the attached let me know. I look forward to working with you on this issue. Thanks

Pat



From the desk of...

Pat Gardner  
Chief  
BER  
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A117

ITEM # 17

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**DRAFT**  
**JOINT MEETING BETWEEN THE USNRC AND THE NJDEP**  
**REGARDING THE HERITAGE MINERALS SITE**  
**MARCH 10, 1998**

**AGENDA**

1. **Introductions**
2. **NJDEP Concerns**
3. **Review of Jurisdictional Issue**
4. **HMI Site Plans-Schedule**
5. **Cleanup Standards**  
**USNRC**  
**NJDEP**
6. **Termination of NRC License**
7. **Alternatives**
8. **Closing**