



UNITED STATES
NUCLEAR REGULATORY COMMISSION

REGION II
SAM NUNN ATLANTA FEDERAL CENTER
61 FORSYTH STREET SW SUITE 23T85
ATLANTA, GEORGIA 30303-8931

January 29, 2001

Southern Nuclear Operating Company, Inc.
ATTN: Mr. D. N. Morey
Vice President
P. O. Box 1295
Birmingham, AL 35201

SUBJECT: MEETING ANNOUNCEMENT - 2001 U.S. NUCLEAR REGULATORY
COMMISSION (NRC) TRAINING MANAGERS' CONFERENCE
FARLEY - DOCKET NOS. 50-348, 50-364

Dear Mr. Morey:

Region II NRC will host a Training Managers' Conference on March 8 and 9, 2001. The meeting will be held in Bridge Conference Room B of the Sam Nunn Atlanta Federal Center at 61 Forsyth Street in Atlanta, Georgia. The meeting will start at 9:00 a.m. on Thursday, March 8 and end at 11:30 a.m. on Friday, March 9, 2001.

Members of your operations and training staffs are invited to attend this conference. Please notify Ms. Pat Davenport of my staff at (404) 562-4622 or by electronic mail to pmd@nrc.gov with the names and positions of your staff who plan to attend the conference.

The purpose of this conference is to inform regional training and operations management of issues and policies that affect the licensing of reactor plant operators. Topics of discussion will include NUREG-1021, "Operator Licensing Examination Standards for Power Reactors," Revision 8, Supplement 1; examination scheduling and planning; experiences with shared development of examinations; and other operator licensing and training topics. This meeting is an open meeting as per "Staff Meetings Open to the Public; Final Policy Statement" (September 20, 2000; 65 FR 56964).

In accordance with 10 CFR 2.790 of the NRC's "Rules of Practice," a copy of this letter will be available electronically for public inspection in the NRC Public Document Room or from the Publicly Available Records (PARS) component of NRC's document system (ADAMS). ADAMS is accessible from the NRC Web site at <http://www.nrc.gov/NRC/ADAMS/index.html> (the Public Electronic Reading Room).

Should you have any questions concerning this meeting, please contact me at (404) 562-4638.

Sincerely,
/s/ By D. Charles Payne Acting For/
Michael E. Ernstes, Chief
Operator Licensing and
Human Performance Branch
Division of Reactor Safety

Docket Nos. 50-348, 50-364
License Nos. NPF-2, NPF-8

cc: (See page 2)

cc: M. J. Ajluni, Licensing
Services Manager, B-031
Southern Nuclear Operating
Company, Inc.
Electronic Mail Distribution

L. M. Stinson
General Manager, Farley Plant
Southern Nuclear Operating
Company, Inc.
Electronic Mail Distribution

J. D. Woodard
Executive Vice President
Southern Nuclear Operating
Company, Inc.
Electronic Mail Distribution

State Health Officer
Alabama Department of Public Health
RSA Tower - Administration
Suite 1552
P. O. Box 303017
Montgomery, AL 36130-3017

M. Stanford Blanton
Balch and Bingham Law Firm
P. O. Box 306
1710 Sixth Avenue North
Birmingham, AL 35201

Rebecca V. Badham
SAER Supervisor
Southern Nuclear Operating Company
Electronic Mail Distribution

Scott Fulmer, Plant Training &
Emergency Preparedness Manager
Joseph M. Farley Nuclear Plant
P. O. Box 470
Ashford, AL 36312

Distribution:

- Hard Paper Copy
B. Dean, DISP/PIPB
Region II Regional Coordinator OEDO (16E15)
A. Boland (Part 72 Only)
PUBLIC
- E-mail
Meeting Announcement Coordinator, OADM/DFIPS (PMNS)
Region II Administrator's Secretary
DRP Division Secretary
Region II Division Directors and Deputies
Regional Counsel
Region II Public Affairs Officer
Region II RMB Chief
Headquarters Operations Officer

PUBLIC DOCUMENT (circle one): YES NO

OFFICE	RII:DRS	RII:DRS	RII:DRP			
SIGNATURE	/RA/	/RA By H. Christensen For/	/RA/			
NAME	*MErnstes:pmd	*CCasto	SCahill			
DATE	1/25/2001	1/25/2001	1/29/2001	2/ /2001	2/ /2001	2/ /2001
E-MAIL COPY?	YES NO	YES NO	YES NO	YES NO	YES NO	YES NO

OFFICIAL RECORD COPY

DOCUMENT NAME: C:\Farle TMC.wpd