



STATE OF FLORIDA  
**DEPARTMENT OF COMMUNITY AFFAIRS**

*"Dedicated to making Florida a better place to call home"*

**JEB BUSH**  
Governor

**STEVEN M. SEIBERT**  
Secretary

October 4, 2000

Mr. T. V. Abbatiello  
Florida Power & Light Company  
9760 SW 344 Street  
Florida City, Florida 33035

RE: U.S. Nuclear Regulatory Commission (NRC) - Renewal of Operating Licenses for  
Turkey Point Units 3 and 4 - Biscayne Bay, Miami-Dade County, Florida  
SAI: FL200008250606C

Dear Mr. Abbatiello:

The Florida State Clearinghouse, pursuant to Presidential Executive Order 12372, Gubernatorial Executive Order 95-359, the Coastal Zone Management Act, 16 U.S.C. §§ 1451-1464, as amended, and the National Environmental Policy Act, 42 U.S.C. §§ 4321, 4331-4335, 4341-4347, as amended, has coordinated a review of the above-referenced project.

Based on the information contained in the above-referenced document and the enclosed comments provided by our reviewing agencies, the state has determined that the above-referenced action is consistent with the Florida Coastal Management Program.

In addition, comments received from the South Florida Regional Planning Council, noting that the license renewal is generally consistent with its Strategic Regional Policy Plan, are enclosed for your review and consideration.

Thank you for the opportunity to review this action. If you have any questions regarding this letter, please contact Ms. Cherie Trainor, Clearinghouse Coordinator, at (850) 414-5495.

Sincerely,

Ralph Cantral, Executive Director  
Florida Coastal Management Program

RC/cc

Enclosures

cc: John Hulsey, South Florida Regional Planning Council

2555 SHUMARD OAK BOULEVARD • TALLAHASSEE, FLORIDA 32399-2100  
Phone: 850.488.8466/Suncom 278.8466 FAX: 850.921.0781/Suncom 291.0781  
Internet address: <http://www.dca.state.fl.us>

CRITICAL STATE CONCERN FIELD OFFICE  
2796 Overseas Highway, Suite 212  
Marathon, FL 33050-2227  
(305) 289-2402

COMMUNITY PLANNING  
2555 Shumard Oak Boulevard  
Tallahassee, FL 32399-2100  
(850) 488-2356

EMERGENCY MANAGEMENT  
2555 Shumard Oak Boulevard  
Tallahassee, FL 32399-2100  
(850) 413-9969

HOUSING & COMMUNITY DEVELOPMENT  
2555 Shumard Oak Boulevard  
Tallahassee, FL 32399-2100  
(850) 488-7956

COUNTY: Miami-Dade

DATE: 08/25/2000  
COMMENTS DUE DATE: 09/25/2000  
CLEARANCE DUE DATE: 10/06/2000  
SAI#: FL200008250606C

Message:

STATE AGENCIES

WATER MANAGEMENT DISTRICTS

OPB POLICY UNITS

Community Affairs  
Environmental Protection  
X Fish & Wildlife Conserv. Comm  
Health  
OTTED  
State  
Transportation

South Florida WMD  
  
**RECEIVED**  
AUG 31 2000  
State of Florida Clearinghouse

Environmental Policy/C & ED  
  
**RECEIVED BY GFC**  
AUG 28 2000  
OFFICE OF ENVIRONMENTAL SERVICES

The attached document requires a Coastal Zone Management Act/Florida Coastal Management Program consistency evaluation and is categorized as one of the following:

- Federal Assistance to State or Local Government (15 CFR 930, Subpart F). Agencies are required to evaluate the consistency of the activity.
- Direct Federal Activity (15 CFR 930, Subpart C). Federal Agencies are required to furnish a consistency determination for the State's concurrence or objection.
- Outer Continental Shelf Exploration, Development or Production Activities (15 CFR 930, Subpart E). Operators are required to provide a consistency certification for state concurrence/objection.
- Federal Licensing or Permitting Activity (15 CFR 930, Subpart D). Such projects will only be evaluated for consistency when there is not an analogous state license or permit.

Project Description:

U.S. Nuclear Regulatory Commission (NRC) -  
Renewal of Operating Licenses for Turkey Point  
Units 3 and 4 - Biscayne Bay, Miami-Dade  
County, Florida.

To: Florida State Clearinghouse  
Department of Community Affairs  
2555 Shumard Oak Boulevard  
Tallahassee, FL 32399-2100  
(850) 922-5438 (SC 292-5438)  
(850) 414-0479 (FAX)

EO. 12372/NEPA

Federal Consistency

- No Comment
- Comments Attached
- Not Applicable

- No Comment/Consistent
- Consistent/Comments Attached
- Inconsistent/Comments Attached
- Not Applicable

From:

Division/Bureau: ENVIRONMENTAL SERVICES  
BRIAN BARNETT

Reviewer: \_\_\_\_\_

Date: 8/29/00

COUNTY: Miami-Dade

DATE: 08/25/2000  
COMMENTS DUE DATE: 09/25/2000  
CLEARANCE DUE DATE: 10/06/2000  
SAI#: FL20000825060

Message:

STATE AGENCIES

WATER MANAGEMENT DISTRICTS

OPB POLICY UNITS

Community Affairs  
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Fish & Wildlife Conserv. Comm  
X Health  
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*HARLAN KEARON  
SC 326-2095*

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- Inconsistent/Comments Attached
- Not Applicable

From:

Division/Bureau: HSES

Reviewer: DALE HOLCOMB

Date: 9/1/00

RECEIVED

SEP 01 2000

BUREAU OF WATER AND  
ONSITE SEWAGE PROGRAMS

COUNTY: Miami-Dade

DATE: 08/25/2000

COMMENTS DUE DATE: 09/25/2000

CLEARANCE DUE DATE: 10/06/2000

Message:

SAI#: FL200008250606C

STATE AGENCIES

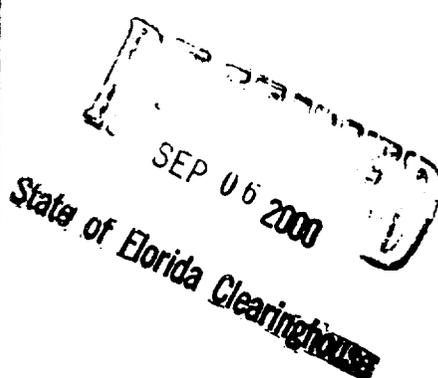
WATER MANAGEMENT DISTRICTS

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South Florida WMD

Environmental Policy/C & ED



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From:

Division/Bureau: EO6/OTTED  
 Reviewer: [Signature]  
 Date: Aug 31, 2000

COUNTY: Miami-Dade

DATE: 08/25/2000  
 COMMENTS DUE DATE: 09/25/2000  
 CLEARANCE DUE DATE: 10/06/2000  
 SAI#: FL200008250606C

Message:

STATE AGENCIES	WATER MANAGEMENT DISTRICTS	OPB POLICY UNITS
Community Affairs Environmental Protection Fish & Wildlife Conserv. Comm Health OTTED State X Transportation	South Florida WMD	Environmental Policy/C & ED

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- Not Applicable

From:

Division/Bureau: EDOT Db  
 Reviewer: Barbara Culhane  
 Date: 09-27-00

COUNTY: Miami-Dade

DATE: 08/25/2000  
COMMENTS DUE DATE: 09/25/2000  
CLEARANCE DUE DATE: 10/06/2000  
SAI#: FL200008250606C

Message:

STATE AGENCIES	WATER MANAGEMENT DISTRICTS	OPB POLICY UNITS
Community Affairs Environmental Protection Fish & Wildlife Conserv. Comm Health OTTED State Transportation	X South Florida WMD	Environmental Policy/C & ED  <div style="text-align: center;"> <p><b>RECEIVED</b> AUG 28 2000 <b>ERR - 4210</b></p> </div>

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From:

Division/Bureau: ERR  
Reviewer: JFM GOLDEN  
Date: 9/22/00

COUNTY: Miami-Dade

DATE: 08/25/2000  
COMMENTS DUE DATE: 09/25/2000  
CLEARANCE DUE DATE: 10/06/2000  
SAI#: FL200008250606

Message:

STATE AGENCIES

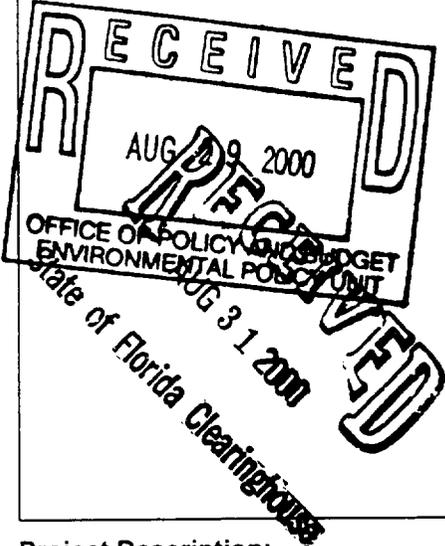
WATER MANAGEMENT DISTRICTS

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- Not Applicable

From:

Division/Bureau: OPB - Env. Policy  
Reviewer: W. Kenney  
Date: 8/30/2000

South  
Florida  
Regional  
Planning  
Council



**RECEIVED**  
SEP 25 2000  
State of Florida Clearinghouse

September 20, 2000

Ms. Cherie Trainor  
Florida Coastal Management Program  
Department of Community Affairs  
2555 Shumard Oak Boulevard  
Tallahassee, FL 32399-2100

RE: SFRPC #00-0837, SAI #FL200008250606C, Request for comments on the renewal of operating licenses for Turkey Point Units 3 & 4, U.S. Nuclear Regulatory Commission, Miami-Dade County.

Dear Ms. Trainor:

We have reviewed the above-referenced license renewal and have the following comments:

- The license renewal, as proposed, is generally consistent with the goals and policies of the *Strategic Regional Policy Plan for South Florida*, particularly those regarding land use and public facilities, emergency preparedness and natural resources of regional significance. Council staff believes enactment of the program will further our goals for a more livable, sustainable, and competitive region.

Thank you for the opportunity to comment. If you require further information, please contact me.

Sincerely,

John E. Hulsey, AICP  
Senior Planner

JEH/kc