STATE OF FLORIDA

DEPARTMENT OF COMMUNITY AFFAIRS

"Dedicated to making Florida a better place to call home"

JEB BUSH
Governor

STEVEN M. SEIBERT
Secretary

October 4, 2000

Mr. T. V. Abbatiello
Florida Power & Light Company
9760 SW 344 Street
Florida City, Florida 33035

RE: U.S. Nuclear Regulatory Commission (NRC) - Renewal of Operating Licenses for Turkey Point Units 3 and 4 - Biscayne Bay, Miami-Dade County, Florida
SAI: FL200008250606C

Dear Mr. Abbatiello:

The Florida State Clearinghouse, pursuant to Presidential Executive Order 12372, Gubernatorial Executive Order 95-359, the Coastal Zone Management Act, 16 U.S.C. §§ 1451-1464, as amended, and the National Environmental Policy Act, 42 U.S.C. §§ 4321, 4331-4335, 4341-4347, as amended, has coordinated a review of the above-referenced project.

Based on the information contained in the above-referenced document and the enclosed comments provided by our reviewing agencies, the state has determined that the above-referenced action is consistent with the Florida Coastal Management Program.

In addition, comments received from the South Florida Regional Planning Council, noting that the license renewal is generally consistent with its Strategic Regional Policy Plan, are enclosed for your review and consideration.

Thank you for the opportunity to review this action. If you have any questions regarding this letter, please contact Ms. Cherie Trainor, Clearinghouse Coordinator, at (850) 414-5495.

Sincerely,

Ralph Cantral, Executive Director
Florida Coastal Management Program

RC/cc
Enclosures
cc: John Hulsey, South Florida Regional Planning Council

2555 SHUMARD OAK BOULEVARD • TALLAHASSEE, FLORIDA 32399-2100
Phone: 850.488.8466/Suncom 278.8466 FAX: 850.921.0781/Suncom 291.0781
Internet address: http://www.dca.state.fl.us

CRITICAL STATE CONCERN FIELD OFFICE
2796 Overseas Highway, Suite 212
Marathon, FL 33050-2227
(305) 289-2402

COMMUNITY PLANNING
2555 Shumard Oak Boulevard
Tallahassee, FL 32399-2100
(850) 488-2356

EMERGENCY MANAGEMENT
2555 Shumard Oak Boulevard
Tallahassee, FL 32399-2100
(850) 413-9969

HOUSING & COMMUNITY DEVELOPMENT
2555 Shumard Oak Boulevard
Tallahassee, FL 32399-2100
(850) 488-7956

Attachment 2

COUNTY: Miami-Dade

DATE: 08/25/2000
COMMENTS DUE DATE: 09/25/2000
CLEARANCE DUE DATE: 10/06/2000
SAI#: FL200008250606C

Message:

STATE AGENCIES	WATER MANAGEMENT DISTRICTS	OPB POLICY UNITS
Community Affairs Environmental Protection X Fish & Wildlife Conserv. Comm Health OTTED State Transportation	South Florida WMD	Environmental Policy/C & ED

RECEIVED BY GFC
AUG 2 8 2000
OFFICE OF ENVIRONMENTAL SERVICES

RECEIVED
AUG 3 1 2000
State of Florida Clearinghouse

The attached document requires a Coastal Zone Management Act/Florida Coastal Management Program consistency evalutation and is categorized as one of the following:

— Federal Assistance to State or Local Government (15 CFR 930, Subpart F). Agencies are required to evaluate the consistency of the activity.

— Direct Federal Activity (15 CFR 930, Subpart C). Federal Agencies are required to furnish a consistency determination for the State's concurrence or objection.

— Outer Continental Shelf Exploration, Development or Production Activities (15 CFR 930, Subpart E). Operators are required to provide a consistency certification for state concurrence/objection.

— Federal Licensing or Permitting Activity (15 CFR 930, Subpart D). Such projects will only be evaluated for consistency when there is not an analogous state license or permit.

Project Description:

U.S. Nuclear Regulatory Commission (NRC) - Renewal of Operating Licenses for Turkey Point Units 3 and 4 - Biscayne Bay, Miami-Dade County, Florida.

To: **Florida State Clearinghouse**
Department of Community Affairs
2555 Shumard Oak Boulevard
Tallahassee, FL 32399-2100
(850) 922-5438 (SC 292-5438)
(850) 414-0479 (FAX)

EO. 12372/NEPA

- [X] No Comment
- [ ] Comments Attached
- [ ] Not Applicable

Federal Consistency

- [X] No Comment/Consistent
- [ ] Consistent/Comments Attached
- [ ] Inconsistent/Comments Attached
- [ ] Not Applicable

From:

Division/Bureau: ENVIRONMENTAL SERVICES

Reviewer: BRIAN BARNETT

Date: 8/29/00

COUNTY: Miami-Dade

Message:

DATE: 08/25/2000
COMMENTS DUE DATE: 09/25/2000
CLEARANCE DUE DATE: 10/06/2000
SAI#: FL20000825060

STATE AGENCIES	WATER MANAGEMENT DISTRICTS	OPB POLICY UNITS
Community Affairs Environmental Protection Fish & Wildlife Conserv. Comm X Health OTTED State Transportation	South Florida WMD	Environmental Policy/C & ED

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Project Description:

U.S. Nuclear Regulatory Commission (NRC) - Renewal of Operating Licenses for Turkey Point Units 3 and 4 - Biscayne Bay, Miami-Dade County, Florida.

HILLIAN ICEMAN
SC 326-2095

To: **Florida State Clearinghouse**
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- ☐ Consistent/Comments Attached
- ☐ Inconsistent/Comments Attached
- ☐ Not Applicable

From:

Division/Bureau: HSES

Reviewer: Chuck Holcomb

Date: 9/1/00

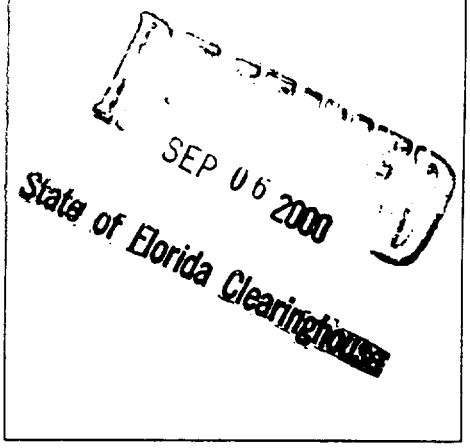
RECEIVED
SEP 0 1 2000
BUREAU OF WATER AND
ONSITE SEWAGE PROGRAMS

COUNTY: Miami-Dade

DATE: 08/25/2000
COMMENTS DUE DATE: 09/25/2000
CLEARANCE DUE DATE: 10/06/2000
SAI#: FL200008250606C

Message:

STATE AGENCIES	WATER MANAGEMENT DISTRICTS	OPB POLICY UNITS
Community Affairs Environmental Protection Fish & Wildlife Conserv. Comm Health X OTTED State Transportation	South Florida WMD	Environmental Policy/C & ED



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☐ Comments Attached
☐ Not Applicable

Federal Consistency

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☐ Consistent/Comments Attached
☐ Inconsistent/Comments Attached
☐ Not Applicable

From:

Division/Bureau: EO6/OTTED

Reviewer: [signature]

Date: Aug 31/2000

COUNTY: Miami-Dade

DATE: 08/25/2000
COMMENTS DUE DATE: 09/25/2000
CLEARANCE DUE DATE: 10/06/2000
SAI#: FL200008250606C

Message:

STATE AGENCIES	WATER MANAGEMENT DISTRICTS	OPB POLICY UNITS
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- [ ] Comments Attached
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Federal Consistency

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- [ ] Consistent/Comments Attached
- [ ] Inconsistent/Comments Attached
- [ ] Not Applicable

From:
Division/Bureau: FDOT D6
Reviewer: Barbara Culhane
Date: 09-21-00

COUNTY: Miami-Dade

DATE: 08/25/2000
COMMENTS DUE DATE: 09/25/2000
CLEARANCE DUE DATE: 10/06/2000
SAI#: FL200008250606C

Message:

STATE AGENCIES	WATER MANAGEMENT DISTRICTS	OPB POLICY UNITS
Community Affairs Environmental Protection Fish & Wildlife Conserv. Comm Health OTTED State Transportation	X South Florida WMD	Environmental Policy/C & ED

RECEIVED
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ERR - 4210

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☐ Not Applicable

Federal Consistency

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☐ Inconsistent/Comments Attached
☐ Not Applicable

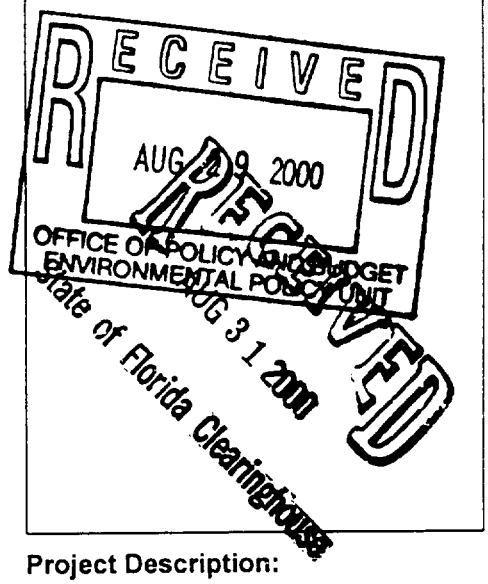
From:
Division/Bureau: ERR
Reviewer: JIM GOLDEN
Date: 9/22/00

COUNTY: Miami-Dade

Message:

DATE: 08/25/2000
COMMENTS DUE DATE: 09/25/2000
CLEARANCE DUE DATE: 10/06/2000
SAI#: FL200008250606

STATE AGENCIES	WATER MANAGEMENT DISTRICTS	OPB POLICY UNITS
Community Affairs Environmental Protection Fish & Wildlife Conserv. Comm Health OTTED State Transportation	South Florida WMD	X Environmental Policy/C & ED



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- [ ] Inconsistent/Comments Attached
- [ ] Not Applicable

From:
Division/Bureau: OPB. Env. Policy
Reviewer: Lin Kenney
Date: 8/31/2000

South
Florida
Regional
Planning
Council

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SEP 25 2000
State of Florida Clearinghouse

September 20, 2000

Ms. Cherie Trainor
Florida Coastal Management Program
Department of Community Affairs
2555 Shumard Oak Boulevard
Tallahassee, FL 32399-2100

RE: SFRPC #00-0837, SAI #FL200008250606C, Request for comments on the renewal of operating licenses for Turkey Point Units 3 & 4, U.S. Nuclear Regulatory Commission, Miami-Dade County.

Dear Ms. Trainor:

We have reviewed the above-referenced license renewal and have the following comments:

- The license renewal, as proposed, is generally consistent with the goals and policies of the *Strategic Regional Policy Plan for South Florida*, particularly those regarding land use an public facilities, emergency preparedness and natural resources of regional significance. Council staff believes enactment of the program will further our goals for a more livable, sustainable, and competitive region.

Thank you for the opportunity to comment. If you require further information, please contact me.

Sincerely,

John E. Hulsey, AICP
Senior Planner

JEH/kc

3440 Hollywood Boulevard, Suite 140, Hollywood, Florida 33021
Broward (954) 985-4416, Area Codes 305, 407 and 561 (800) 985-4416
SunCom 473-4416, FAX (954) 985-4417, SunCom FAX 473-4417
e-mail sfadmin@sfrpc.com