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UNITED STATES OF AMERICA

NUCLEAR REGULATORY COMMISSION

OFFICE OF GENERAL COUNSEL
REGULATORY AND SAFETY
ADJUDICATION DIVISION

Before the Atomic Safety and Licensing Board

In the Matter of)	
)	
PRIVATE FUEL STORAGE L.L.C.)	Docket No. 72-22
)	
(Private Fuel Storage Facility))	ASLBP No. 97-732-02-ISFSI

JOINT NOTICE OF DEPOSITIONS

Pursuant to agreement of the parties, please take note that Intervenor State of Utah will take the joint deposition of the following persons at the location and time indicated.

Paul Trudeau	Wednesday, November 15, 2000 at 9:00 a.m.	Utah Attorney General's Office 160 East 300 South, 5 th Floor Salt Lake City, Utah 84114-0873
Thomas Chang	Wednesday, November 15, 2000 at 9:00 a.m.	Utah Attorney General's Office 160 East 300 South, 5 th Floor Salt Lake City, Utah 84114-0873

Further, please take notice that Applicant Private Fuel Storage L.L.C. will take the joint deposition of the following persons at the location and time indicated.

Steven F. Bartlett	Thursday, November 16, 2000 at 10:00 a.m.	Parsons Behle & Latimer 201 South Main Street, Suite 1800 Conference Room 19B Salt Lake City, UT 84145
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Template = SECY-023

SECY-02

Farhang Ostadan

Thursday,
November 16, 2000
at 10:00 a.m.

Parsons Behle & Latimer
201 South Main Street, Suite 1800
Conference Room 19B
Salt Lake City, UT 84145

The depositions will continue from day to day until such time as they are completed. The NRC Staff may attend and also ask questions.

Respectfully submitted,



Jay E. Silberg
Ernest L. Blake, Jr.
Paul A. Gaukler
D. Sean Barnett
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Dated: November 9, 2000

Counsel for Private Fuel Storage L.L.C.

**UNITED STATES OF AMERICA
NUCLEAR REGULATORY COMMISSION**

Before the Atomic Safety and Licensing Board

In the Matter of)
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PRIVATE FUEL STORAGE L.L.C.) Docket No. 72-22
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(Private Fuel Storage Facility))

CERTIFICATE OF SERVICE

I hereby certify that copies of the foregoing Joint Notice of Depositions were served on the persons listed below (unless otherwise noted) by e-mail with conforming copies by U.S. mail, first class, postage prepaid, this 9th day of November 2000.

G. Paul Bollwerk III, Esq., Chairman
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* Susan F. Shankman
Deputy Director, Licensing & Inspection
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U.S. Nuclear Regulatory Commission
Washington, D.C. 20555-0001
Attention: Rulemakings and Adjudications
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* Adjudicatory File
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* By U. S. Mail only


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