September 22, 1978

Docket No. 50-289

Metropolitan Edison Company ATTN: Mr. J. G. Herbein Vice President Post Office Box 542 Reading, Pennsylvania 19603

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Gentlemen:

DRoss The Commission has issued the enclosed Amendment No. 45 to Facility Operating License No. DPR-50 for the Three Mile Island Nuclear Station, Unit No. 1 (TMI-1). The amendment consists of changes to the Technical Specifications in response to your application dated June 23, 1978, as supplemented August 7, 1978.

This amendment revises the Technical Specifications to reflect plant operating limitations for operation in Cycle 4. This amendment also deletes paragraph 2.c.(3) from the license. This paragraph, which was added by Amendment No. 40, set forth a license condition applicable to operation during the early portion of Cycle 4. Based on our review of your submittal of June 15, 1978, we conclude that you have satisfied the license condition and that its deletion at this time is appropriate.

Copies of the Safety Evaluation and the Notice of Issuance related to the amendment are also enclosed.

Sincerely,

Robert W. Reid , Chief Operating Reactors Branch #4 Division of Operating Reactors

Enclosures and cc: See next page

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Metropolitan Edison Company

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Enclosures:

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Amendment No.45
 Safety Evaluation
 Notice

cc w/enclosures: See next page

Metropolitan Edison Company

cc w/enclosure(s): G. F. Trowbridge, Esquire Shaw, Pittman, Potts & Trowbridge 1800 M Street, N.W. Washington, D. C. 20036

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Government Publications Section State of Library of Pennsylvania Box 1601 (Education Building) Harrisburg, Pennsylvania 17126

Dr. Edward O. Swartz Board of Supervisors Londonderry Township RFD#1 - Geyers Church Road Middletown, Pennsylvania 17057

U. S. Environmental Protection Agency Region III Office ATTN: EIS COORDINATOR Curtis Building (Sixth Floor) 6th and Walnut Streets Philadelphia, Pennsylvania 19106 Dauphin County Office Emergency Preparedness Court House, Room 7 Front & Market Streets Harrisburg, Pennsylvania 17101

Department of Environmental Resources ATTN: Director, Office of Radiological Health P. O. Box 2063 Harrisburg, Pennsylvania 17105

Chief, Energy Systems Analyses Branch (AW-459) Office of Radiation Programs U. S. Environmental Protection Agency Room 645, East Tower 401 M Street, S.W. Washington, D. C. 20460

cc w/enclosure(s) & incoming dtd: 7/23/78 & 8/7/78 Governor's Office of State Planning and Development ATTN: Coordinator, Pennsylvania State Clearinghouse P. O. Box 1323 Harrisburg, Pennsylvania 17120