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Docket No. 50-289

Mr. J. G. Herbein
Vice President
Metropolitan Edison Company
P. O. Box 542
Reading, Pennsylvania 19603

G. Zwetzig
Atty, OELD
OI&E (5)
B. Jones (4)
B. Scharf (15)
STSG
B. Harless
D. Eisenhut
ACRS (16)
OPA, C.Miles
D. Ross

Dear Mr. Herbein:

The Commission has issued the enclosed Amendment No. 46 to Facility Operating License No. DPR-50 for Three Mile Island Nuclear Station, Unit No. 1 (TMI-1). The amendment consists of changes to the Technical Specifications in response to your request dated March 13, 1978.

The amendment revises the Technical Specifications for TMI-1 by increasing the frequency at which heat balance checks are performed to verify the calibration of the power range nuclear instrumentation.

Copies of the Safety Evaluation and the Notice of Issuance are also enclosed.

Sincerely,

Original signed by

Robert W. Reid, Chief
Operating Reactors Branch #4
Division of Operating Reactors

Enclosures:

1. Amendment No. 46
2. Safety Evaluation
3. Notice

cc w/enclosures: See next page

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OFFICE →	ORB#4: DOR RIngram <i>RV</i>	ORB#4: DOR GZwetzig	OELD <i>McGovern</i>	C-ORB#4: DOR <i>RR Reid</i>	
SURNAME →					
DATE →	11/14/78	11/14/78	11/17/78	11/22/78	

Metropolitan Edison Company

cc w/enclosure(s):

G. F. Trowbridge, Esquire
Shaw, Pittman, Potts & Trowbridge
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GPU Service Corporation
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Mr. T. Gary Broughton, Safety and
Licensing Manager
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Parsippany, New Jersey 07054

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Vice President, Generation
1001 Broad Street
Johnstown, Pennsylvania 15907

Miss Mary V. Southard, Chairman
Citizens for a Safe Environment
P. O. Box 405
Harrisburg, Pennsylvania 17108

Government Publications Section
State of Library of Pennsylvania
Box 1601 (Education Building)
Harrisburg, Pennsylvania 17126

Dr. Edward O. Swartz
Board of Supervisors
Londonderry Township
RFD#1 - Geyers Church Road
Middletown, Pennsylvania 17057

U. S. Environmental Protection Agency
Region III Office
ATTN: EIS COORDINATOR
Curtis Building (Sixth Floor)
6th and Walnut Streets
Philadelphia, Pennsylvania 19106

Dauphin County Office Emergency
Preparedness
Court House, Room 7
Front & Market Streets
Harrisburg, Pennsylvania 17101

Department of Environmental Resources
ATTN: Director, Office of Radiological
Health
P. O. Box 2063
Harrisburg, Pennsylvania 17105

Chief, Energy Systems Analyses
Branch (AW-459)
Office of Radiation Programs
U. S. Environmental Protection Agency
Room 645, East Tower
401 M Street, S.W.
Washington, D. C. 20460

cc w/enclosure(s) & incoming dtd:
March 13, 1978
Governor's Office of State Planning
and Development
ATTN: Coordinator, Pennsylvania
State Clearinghouse
P. O. Box 1323
Harrisburg, Pennsylvania 17120