

March 7, 1978

Docket No. 50-289

Metropolitan Edison Company
ATTN: Mr. J. G. Herbein
Vice President
P. O. Box 542
Reading, Pennsylvania 19603

Gentlemen:

The Commission has issued the enclosed Amendment No. 38 to Facility Operating License No. DPR-50 for the Three Mile Island Nuclear Station, Unit No. 1. The amendment consists of changes to the Technical Specifications in response to your application dated February 17, 1978. Additional information pertaining to this proposed change was provided in your letter of March 1, 1978.

This amendment revises the axial power imbalance limits and axial power shaping rod position limits consistent with extending the duration of the present operating cycle from 270 ± 10 to 315 effective full power days.

Copies of the Safety Evaluation and the Notice of Issuance are also enclosed.

Sincerely,

Robert W. Reid, Chief
Operating Reactors Branch #4
Division of Operating Reactors

Enclosures:

1. Amendment No. 38
2. Safety Evaluation
3. Notice

cc w/enclosures:
See next page

*Sent to said O/R
after all
concerns.*

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Metropolitan Edison Company

cc w/enclosure(s):

G. F. Trowbridge, Esquire
Shaw, Pittman, Potts & Trowbridge
1800 M Street, N.W.
Washington, D. C. 20036

GPU Service Corporation
Richard W. Heward, Project Manager
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Parsippany, New Jersey 07054

Pennsylvania Electric Company
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Vice President, Generation
1001 Broad Street
Johnstown, Pennsylvania 15907

Miss Mary V. Southard, Chairman
Citizens for a Safe Environment
P. O. Box 405
Harrisburg, Pennsylvania 17108

Government Publications Section
State of Library of Pennsylvania
Box 1601 (Education Building)
Harrisburg, Pennsylvania 17126

Dr. Edward O. Swartz
Board of Supervisors
Londonderry Township
RFD#1 - Geyers Church Road
Middletown, Pennsylvania 17057

U. S. Environmental Protection Agency
Region III Office
ATTN: EIS COORDINATOR
Curtis Building (Sixth Floor)
6th and Walnut Streets
Philadelphia, Pennsylvania 19106

Mr. Harry B. Reese, Jr., Chairman
Board of County Commissioners
of Dauphin County
Dauphin County Court House
P. O. Box 1295
Harrisburg, Pennsylvania 17120

Department of Environmental Resources
ATTN: Director, Office of Radiological
Health
P. O. Box 2063
Harrisburg, Pennsylvania 17105

Chief, Energy Systems Analyses
Branch (AM-459)
Office of Radiation Programs
U. S. Environmental Protection Agency
Room 645, East Tower
401 M Street, S.W.
Washington, D. C. 20460

cc w/enclosure(s) & incoming dtd:
2/17/78 & 3/1/78
Governor's Office of State Planning
and Development
ATTN: Coordinator, Pennsylvania
State Clearinghouse
P. O. Box 1323
Harrisburg, Pennsylvania 17120