DISTRIBUTION: April 6, 1977 Docket File -OPA, NRC PDR Clare Miles **DRoss** L PDR Gray File ORB#4 Rda े Docket No.: 50-289 VStello 4 Extra Cv KRGoller/TJCarter RIngram **TBAbernathy GXMXXXX JRBuchanan GZwetzia** Metropolitan Edison Company Attorney, OELD Check ATTN: Mr. R. C. Arnold 01&E (25) Vice President - Generation BJones (4)
BScharf (10) P. O. Box 542 Reading, Pennsylvania 19603 **JMcGough** BHarless Gentlemen: **DEisenhut** The Commission has issued the enclosed Amendment No. 38 to Facility Operating License No. DPR-50 for the Three Mile Island Nuclear Station. Unit No. 1. The amendment consists of changes to the Technical Specifications in response to your application dated October 8, 1976, as supplemented October 21, 1976 and February 3, 1977. This amendment modifies the provisions of the Technical Specifications to increase the setpoint for reactor trip initiated by high reactor coolant system pressure and increases the relief setting of the ASME. Code-required safety valves installed on the pressurizer. You will note that the increase in the settings for the high pressure. trip and pressurizer code safety valves is approved only through Cycle. 3. This is because the controlling accident is a feedwater line break which, because it previously was not controlling, has not normally been addressed in your past reload applications. To eliminate the need to address these settings separately for future cycles, you should commit to add the feedwater line break accident to those accidents already... regularly considered in connection with each reload. Copies of the Safety Evaluation and the Federal Register Notice are also Lairtile enclosed. Sincerely. Original Signed by Robert W. Reid, Chief Operating/Reactors Branch #4 Division of Operating Reactors Enclosures and cc: See next page. ORB#4:DOR ORB#4: hor

RIngram

4/10/77

GZwetzia:rm

4/5/77

OFFICE >

RReid

4/6/77

Metropolitan Edison Company

Enclosures:
1. Amendment No. 28
2. Safety Evaluation
3. Federal Register Notice

cc w/enclosures: See next page

ÖFFICE →	***************************************	***************************************				
			***************************************			1
SURNAME >	***************************************				-	***************************************
İ	· ·	*******************************				f
To America			***************************************		f :	1
Form AEC-318 (Rev. 9-53) AEC-M 0240						A

Metropolitan Edison Company

Enclosures:
1. Amendment No. 28
2. Safety Evaluation
3. Federal Register Notice

cc w/enclosures: See next page

Metropolitan Edison Company

cc w/enclosure(s):
G. F. Trowbridge, Esq.
Shaw, Pittman, Potts, & Trowbridge
1800 M Street, N. W.
Washington, D. C. 20036

GPU Service Corporation Richard W. Heward, Project Manager Thomas M. Crimmins, Jr., Safety and Licensing Manager 260 Cherry Hill Road Parsippany, New Jersey 07054

Pennsylvania Electric Company Mr. R. W. Conrad Vice President, Generation 1001 Broad Street Johnstown, Pennsylvania 15907

Mr. Weldon B. Arehart, Chairman Board of Supervisors of Londonderry Township RFD #1, Geyers Church Road Middletown, Pennsylvania 17057

Miss Mary V. Southard, Chairman Citizens for a Safe Environment P. O. Box 405 Harrisburg, Pennsylvania 17108

Government Publications Section State Library of Pennsylvania Box 1601 (Education Building) Harrisburg, Pennsylvania 17126 Dr. Edward O. Swartz
Board of Supervisors
Londonderry Township
R. F. D. #1 - Geyers Church Road
Middletown, Pennsylvania 17057

Mr. Harry B. Reese, Jr., Chairman Board of County Commissioners of Dauphin County Dauphin County Court House P. O. Box 1295 Harrisburg, Pennsylvania 17120

Department of Environmental Resources ATTN: Director, Office of Radiological Health P. O. Box 2063 Harrisburg, Pennsylvania 17105

Chief, Energy Systems
Analyses Branch (AW-459)
Office of Radiation Programs
U. S. Environmental Protection Agency
Room 645, East Tower
401 M Street, S.W.
Washington, D.C. 20460

U. S. Environmental Protection Agency Region III Office ATTN: EIS COORDINATOR Curtis Building (Sixth Floor) 6th and Walnut Building Philadelphia, Pennsylvania 19106

cc w/enclosure(s) & Metropolitan
Edison filing dated: 10/8 & 10/21/76 &
Governor's Office of State Planning 2/3/77
and Development
ATTN: Coordinator, Pennsylvania
State Clearinghouse
P. O. Box 1323
Harrisburg, Pennsylvania 17120