



UNITED STATES  
**NUCLEAR REGULATORY COMMISSION**  
REGION II  
SAM NUNN ATLANTA FEDERAL CENTER  
61 FORSYTH STREET SW SUITE 23T85  
ATLANTA, GEORGIA 30303-8931

September 8, 2000

Southern Nuclear Operating Company, Inc.

ATTN: Mr. H. L. Sumner, Jr.  
Vice President

P. O. Box 1295  
Birmingham, AL 35201-1295

SUBJECT: MEETING ANNOUNCEMENT - HATCH NUCLEAR PLANT  
HATCH - DOCKET NOS. 50-321, 50-366

Dear Mr. Sumner:

This letter confirms the telephone conversation between J. T. Davis of your staff and Caudle A. Julian of this office on September 8, 2000, concerning a meeting to be conducted on October 5, 2000, beginning at 1:00 p.m.,(EDST) at the Hatch Nuclear Plant visitor's center. The purpose of this meeting is for the NRC to present the results of the NRC's first inspection of the Hatch license renewal program conducted September 11-21, 2000. This meeting is an open meeting as per "Staff Meetings Open to the Public; Final Policy Statement" (September 20, 1994; 59 FR 48340).

Should you have any questions concerning this meeting, please contact Caudle A. Julian at (404) 562-4603.

Sincerely,

**\RA\**

Charles A. Casto, Director  
Division of Reactor Safety

Docket Nos. 50-321, 50-366  
License Nos. DPR-57, NPF-5

cc: J. D. Woodard  
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