

ACCELERATED DISTRIBUTION DEMONSTRATION SYSTEM

REGULATORY INFORMATION DISTRIBUTION SYSTEM (RIDS)

ACCESSION NBR: 9002260441 DOC. DATE: 90/02/22 NOTARIZED: NO DOCKET #

FACIL:
 AUTH. NAME AUTHOR AFFILIATION
 APPEL, G. Energy, Dept. of
 RECIPIENT AFFILIATION
 RECIP. NAME RECIPIENT AFFILIATION
 LINEHAN, J.J. Repository Licensing & Quality Assurance Project Director

SUBJECT: Forwards "Technical Assessment Review Review Record Memo
 Geologic & Geophysical Evidence Pertaining to...."

DISTRIBUTION CODE: NH03T COPIES RECEIVED: LTR 1 ENCL 1 SIZE: 14300
 TITLE: High Level Waste Tech Info re NNWSI Sites - General

NOTES:

	RECIPIENT ID CODE/NAME	COPIES LTR ENCL	RECIPIENT ID CODE/NAME	COPIES LTR ENCL
	LINEHAN, J.J.	1 1		
INTERNAL:	1 CNW	6 6	<u>CENTRAL FILE 01</u>	<u>1 1</u>
	NMSS/HLEN 4 H 3	1 1	NMSS/HLGP 4-H-3	1 1
	NMSS/HLPD 4 H 3	4 4	OCC/HDS2/HLW	1 1
EXTERNAL:	*LPDR	3 3	CNWRA	1 1
	NRC PDR	1 1	NUDOCS FULL TXT	1 1
	K McConnell	5 5		
	ACNW	1 1		

NOTE TO ALL "RIDS" RECIPIENTS:

PLEASE HELP US TO REDUCE WASTE! CONTACT THE DOCUMENT CONTROL DESK,
 ROOM P1-37 (EXT. 20079) TO ELIMINATE YOUR NAME FROM DISTRIBUTION
 LISTS FOR DOCUMENTS YOU DON'T NEED!

FULL TEXT CONVERSION REQUIRED
 TOTAL NUMBER OF COPIES REQUIRED: LTR 13 ENCL 13

R
I
D
S
/
A
D
D
S

R
I
D
S
/
A
D
D
S



Department of Energy

Washington, DC 20585

FEB 22 1990

John J. Linehan, Director
Repository Licensing and Quality
Assurance Project Directorate
Division of High-Level
Waste Management
Office of Nuclear Material
Safety and Safeguards
U.S. Nuclear Regulatory Commission
Washington, D.C. 20555

Dear Mr. Linehan:

Enclosed is an uncontrolled copy of the "Technical Assessment Review, Review Record Memorandum." This transmittal should assist you in our technical exchange on March 6, 1990.

Please feel free to contact Steven Rossi of my staff on 586-9433 with any questions regarding this correspondence.

Sincerely,

Gordon Appel (handwritten signature)

Gordon Appel, Chief
Licensing Branch
Office of Civilian Radioactive
Waste Management

Enclosure: in binder in shelf.

- 1) U. S. Department of Energy, "Technical Assessment Review, Review Record Memorandum, Geologic and Geophysical Evidence Pertaining to Structural Geology in the Vicinity of the Proposed Exploratory Shaft, Rev. 0, January, 1990"

cc:

- K. Stablein, NRC
R. Loux, State of Nevada
M. Baughman, Lincoln County, NV
D. Bechtel, Clark County, NV
S. Bradhurst, Nye County, NV

9002260441 900222
PDR WASTE PDC
WM-11

ADD: K McConnell
ACNW
Dist. to CF, LRDR, RDR, CNWRA, TLSS, LY, ENCL.
\$ \$
1 1 only

WM-11
102
NH03