. <u>.</u> . . . <u>.</u> . . .

_____**___**______

· · · · · · · · · · · · · ·

Exhibit 20

•

.

· · ·

.

-

THIS PAGE IS AN OVERSIZED DRAWING OR FIGURE,

THAT CAN BE VIEWED AT THE RECORD TITLED: ENVIRONMENTAL JUSTICE STATE OF UTAH TOOELE COUNTRY

WITHIN THIS PACKAGE...OR, BY SEARCHING USING THE DOCUMENT/REPORT NUMBER: NONE

NOTE: Because of this page's large file size, it may be more convenient to copy the file to a local drive and use the Imaging (Wang) viewer, which can be accessed from the Programs/Accessories menu.

D-1