

July 10, 2000

Mr. Rick Klimkos
Department of Energy
Federal Energy Management Program, EE-90
1000 Independence Avenue, SW, Room 6B-052
Washington, DC 20585-0121

Dear Mr. Klimkos:

I am responding to a memorandum from Beth Shearer, Director, Federal Energy Management Program, dated June 29, 2000, requesting comments on the draft Annual Report to the President and Congress on Federal Government Energy Management and Conservation Activities for FY 1999.

In response to a memorandum from Shelly N. Fidler, Acting Director, Federal Energy Management Program, dated August 3, 1999, the Nuclear Regulatory Commission submitted the FY 1999 Report on Energy Management and Conservation Programs and the annual Energy Management Data Report. In accordance with the reporting instructions, we provided actual consumption data for the period of October through July and estimated energy consumption data for August and September 1999.

Upon receipt of the August and September 1999 utility bills, we submitted to your office a revised report which reflects actual energy consumption for FY 1999. The information from our revised Annual Energy Management Data Report has been incorporated into the draft report. However, revised information regarding FY 1999 consumption versus base year consumption has not been incorporated into the draft report. Therefore, under the title "Energy Efficiency Performance and Implementation Strategies," of the draft report, the following should be inserted:

In FY 1999, the Nuclear Regulatory Commission's (NRC) One White Flint North Building reported a 3 percent increase in consumption compared to base year FY 1989. Two White Flint North reported a 2 percent increase in consumption compared to base year FY 1995.

If any additional information is needed, please contact Ken McDow, Facilities Branch, Division of Facilities and Security, Office of Administration on (301) 415-1712.

Sincerely,

R/A
Michael L. Springer, Director
Office of Administration

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LETTER TO MR. RICK KLIMKOS, DEPARTMENT OF ENERGY, DATED _____.

SUBJECT: DRAFT ANNUAL REPORT TO THE PRESIDENT AND CONGRESS ON
FEDERAL GOVERNMENT ENERGY MANAGEMENT AND CONSERVATION
ACTIVITIES FOR FY 1999.

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