



**INDIAN POINT 3 NUCLEAR POWER PLANT
DOCKET NO. 50-286**

**JAMES A. FITZPATRICK NUCLEAR POWER PLANT
DOCKET NO. 50-333**

**NYPA/ENTERGY/NRC MEETING
APRIL 27, 2000**



ATTENDEES

<u>NYPA REPS.</u>	<u>ENTERGY REPS.</u>
Michael Cavanaugh - Holland & Knight	Jack Fulton, Asst. Gen. Counsel
John C. Clemente - Deputy Sec'y and Deputy Gen. Counsel	Dan Keuter, Vice President, Nuclear Business Development
Charlene D. Faison - Dir., Nuclear Licensing	Doug Levanway, Wise Carter Child & Caraway
John J. Kelly - Dir., Regulatory Affairs & Special Projects	Connie Wells, Manager, Business Development
Jay Silberg - Shaw Pittman	
Salvatore S. Zulla - Dir., Independent Safety Engineering Group	



AGENDA

- **INTRODUCTION**
- **OVERVIEW OF PURCHASE AND SALE AGREEMENT**
- **DISCUSSION OF LICENSE APPLICATION**
- **SCHEDULE**
- **FOLLOW-UP**



INTRODUCTION

NYPA OBJECTIVES

- **SAFE, EFFICIENT PLANT OPERATIONS**
- **SALE PRICE THAT REFLECTS ECONOMIC VALUE OF PLANTS**
- **EMPLOYMENT AND CAREER OPPORTUNITIES FOR NUCLEAR EMPLOYEES**
- **POWER PURCHASE AGREEMENT THAT ASSURES THE AUTHORITY WILL CONTINUE TO MEET ITS COMMITMENT TO GOVERNMENTAL AND BUSINESS CUSTOMERS**



PURCHASE AND SALE AGREEMENT

- **ASSET TRANSFER**
- **EMPLOYEE TRANSFER**
- **FINANCIAL INFORMATION**
 - **POWER PURCHASE AGREEMENTS**
- **DECOMMISSIONING FUND**
- **REGULATORY FILINGS**
- **OTHER**



APPLICATION FOR LICENSE TRANSFER

- **CORPORATE INFORMATION**
- **CLASS OF LICENSE**
- **FINANCIAL QUALIFICATIONS**
 - **WORKING CAPITAL**
 - **GUARANTEES**
- **RADIOLOGICAL RESPONSE PLANS**
- **FACILITY ALTERATIONS**
- **REGULATORY AGENCIES HAVING JURISDICTION**
- **RESTRICTED DATA**
- **DECOMMISSIONING FUNDING**



APPLICATION FOR LICENSE TRANSFER
INFORMATION REQUIRED BY 10 CFR 50.33, 33a, 34 & 37

- **ANTITRUST**
- **PRELIMINARY SAFETY ANALYSIS REPORT**
- **FINAL SAFETY ANALYSIS REPORT**
- **PHYSICAL SECURITY PLAN**
- **SAFEGUARDS CONTINGENCY PLAN**
- **SAFEGUARDS INFORMATION**
- **ADDITIONAL TMI RELATED REQUIREMENTS**
- **CONFORMANCE TO STANDARD REVIEW PLAN**
- **OTHER LICENSING CONSIDERATIONS**



SCHEDULE

- **MARCH 28, 2000 - PURCHASE AND SALE AGREEMENT**
- **MAY 12, 2000 (PROJECTED) - REQUEST FOR CONSENT AND LICENSE AMENDMENT APPLICATION TO BE SUBMITTED**
- **SEPT. 7, 2000 - ANTICIPATED CLOSING DATE**
- **OCT. 6, 2000 - JAMES A. FITZPATRICK REFUEL OUTAGE #14**