

DANNY QUINTANA & ASSOCIATES, P.C.

Attorneys at Law  
Fourth Floor  
50 West Broadway  
Salt Lake City, Utah 84101

(801) 363-7726  
Fax (801) 521-4625

May 15, 1998

G. Paul Bollwerk III, Esq., Chairman  
Administrative Judge  
Atomic Safety and Licensing Board Panel  
U.S. Nuclear Regulatory Commission  
Washington, D.C. 20555-0001

Re: The matter of Private Fuel Storage, L.L.C.;

Dear Mr. Bollwerk;

Please find enclosed the Designation of Contested Issues and the Certificate of Service regarding the matter mentioned above.

If you have any questions or concerns, please do not hesitate to contact this office. Thank you.

Sincerely,



Wynne Parry  
Secretary

DQ/wp  
enc.

May 15, 1998

UNITED STATES OF AMERICA  
NUCLEAR REGULATORY COMMISSION  
Before the Atomic Safety and Licensing Board

In the Matter of	)	
	)	
PRIVATE FUEL STORAGE L.L.C.	)	Docket No. 72-22-ISFSI
	)	
(Private Fuel Storage Facility)	)	ASLBP No. 97-732-02-ISFSI

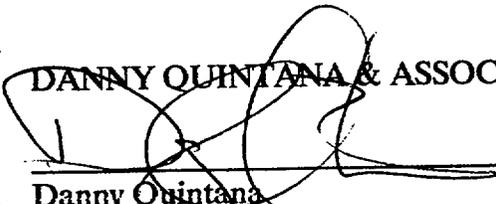
**SKULL VALLEY BAND OF GOSHUTE INDIANS'**  
**DESIGNATION OF CONTESTED ISSUES**

In accordance with the Board's Order of May 8, 1998 and its Memorandum and Order of April 22, 1998, the Skull Valley Band of Goshutes hereby files its designation of contested issues. The Skull Valley Band intends to contest each of the contentions that have been admitted by the Board as set forth in Appendix A to the Board's April 22 Memorandum and Order.

Further, for the Board's information, counsel for the Skull Valley Band intends to participate in the Tuesday May 19, 1998 prehearing conference by teleconference from Salt Lake City.

Dated this 15th day of May, 1998.

**DANNY QUINTANA & ASSOCIATES, P.C.**




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Danny Quintana  
General Counsel for the  
Skull Valley Band of Goshute Indians

**UNITED STATES OF AMERICA**  
**NUCLEAR REGULATORY COMMISSION**  
**Before the Atomic Safety and Licensing Board**

In the Matter of	)	
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PRIVATE FUEL STORAGE L.L.C.	)	Docket No. 72-22
	)	
(Private Fuel Storage Facility)	)	ASLBP No. 97-732-02-ISFSI

**CERTIFICATE OF SERVICE**

I hereby certify that copies of the Designation of Issues dated May 15, 1998, were served on the persons listed below (unless otherwise noted) by e-mail with conforming copies by U.S. mail, first class, postage prepaid, this 15th day of May, 1998.

G. Paul Bollwerk III, Esq., Chairman  
Administrative Judge  
Atomic Safety and Licensing Board Panel  
U.S. Nuclear Regulatory Commission  
Washington, D.C. 20555-0001  
e-mail: GPB@nrc.gov

Dr. Jerry R. Kline  
Administrative Judge  
Atomic Safety and Licensing Board Panel  
U.S. Nuclear Regulatory Commission  
Washington, D.C. 20555-0001  
e-mail: JRK2@nrc.gov

Dr. Peter S. Lam  
Administrative Judge  
Atomic Safety and Licensing Board Panel  
U.S. Nuclear Regulatory Commission  
Washington, D.C. 20555-0001  
e-mail: PSL@nrc.gov

\* Adjudicatory File  
Atomic Safety and Licensing Board Panel  
U.S. Nuclear Regulatory Commission  
Washington, D.C. 20555-0001

Catherine L. Marco, Esq.  
Sherwin E. Turk, Esq.  
Office of the General Counsel  
Mail Stop O-15 B18  
U.S. Nuclear Regulatory Commission  
Washington, D.C. 20555  
e-mail: SET@nrc.gov; CLM@nrc.gov

Denise Chancellor, Esq.  
Assistant Attorney General  
Utah Attorney General's Office  
160 East 300 South, 5<sup>th</sup> Floor  
P.O. Box 140873  
Salt Lake City, Utah 84114-0873  
e-mail: dchancel@state.UT.US

John Paul Kennedy, Sr., Esq.  
Confederated Tribes of the Goshute  
Reservation and David Pete  
1385 Yale Avenue  
Salt Lake City, Utah 84105  
e-mail: john@kennedys.org

Clayton J. Parr, Esq.  
Castle Rock, et al.  
Parr, Waddoups, Brown, Gee & Loveless  
185 S. State Street, Suite 1300  
P.O. Box 11019  
Salt Lake City, Utah 84147-0019  
e-mail: karenj@pwlaw.com

Diane Curran, Esq.  
Harmon, Curran, Spielberg &  
Eisenberg, L.L.P.  
2001 S Street, N.W.  
Washington, D.C. 20009  
e-mail: DCurran.HCSE@zzapp.org

\* Charles J. Haughney  
Acting Director, Spent Fuel Project Office  
Office of Nuclear Material Safety and  
Safeguards  
U.S. Nuclear Regulatory Commission  
Washington, D.C. 20555

Joro Walker, Esq.  
Land and Water Fund of the Rockies  
165 South Main, Suite 1  
Salt Lake City, UT 84111  
e-mail: joro61@inconnect.com

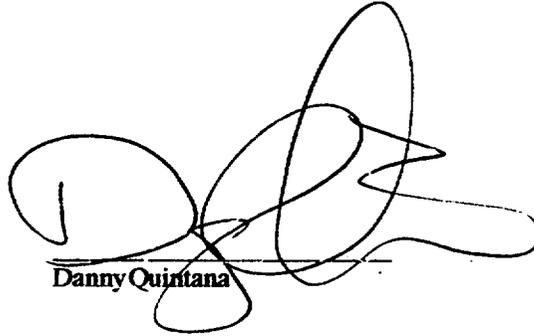
Danny Quintana, Esq.  
Skull Valley Band of Goshute Indians  
Danny Quintana & Associates, P.C.  
50 West Broadway, Fourth Floor  
Salt Lake City, Utah 84101  
e-mail: quintana@xmission.com

\*Office of the Secretary  
U.S. Nuclear Regulatory Commission  
Washington, D.C. 20555-0001  
Attention: Rulemakings and Adjudications  
Staff  
(Original and two copies)

Richard Wilson  
Department of Physics  
Harvard University  
Cambridge, Massachusetts 02138  
e-mail: wilson@huhepl.harvard.edu

Martin S. Kaufman, Esq.  
Senior Vice President/General Counsel  
Atlantic Legal Foundation  
205 E. 42nd Street  
New York, New York 10017  
e-mail: mskaufman@yahoo.com

\* By U.S. mail only



Danny Quintana