UNITED STATES OF AMERICA NUCLEAR REGULATORY COMMISSION

BEFORE THE ATOMIC SAFETY AND LICENSING BOARD

In the Matter of:

Docket No. 72-22-ISFSI

PRIVATE FUEL STORAGE, LLC (Independent Spent Fuel Storage Installation) ASLBP No. 97-732-02-ISFSI

April 29, 1998

STATE OF UTAH'S MOTION FOR LEAVE TO EXCEED THE PAGE LIMITATION IN THE STATE'S MOTION FOR RECONSIDERATION OF BOARD'S APRIL 22, 1998 MEMORANDUM AND ORDER

The Board, in its April 22, 1998 Memorandum and Order (Rulings on Standing, Contentions, Rule Waiver Petition, and Procedural/Administrative Matters), announced its decision regarding the admissibility of the participants' contentions and provided participants with the opportunity to file motions for reconsideration of the Memorandum and Order, due on or before May 4, 1998. April 22, 1998 Memorandum and Order at 120.

In its Memorandum and Order, the Board also reminded participants that requests to exceed the ten-page limit on pleadings set forth in its February 2, 1998 Memorandum and Order (Memorializing Initial Prehearing Conference Directives) must comply with the procedures described in the February 2, 1998 Order. April 22, 1998 Memorandum and Order at 165-66.

Pursuant to the Board's February 2, 1998 Order, the State motions for approval to exceed the ten-page limit in a Motion for Reconsideration of the Board's April 22, 1998 Memorandum and Order that the State will file by May 4. The State estimates that its Motion for will not exceed 20 pages.

Counsel for the NRC Staff, Castle Rock Land & Livestock, L.C., et al, Confederated Tribes of the Goshute Reservation and the Skull Valley Band of Goshutes do not object to this motion. The State has not yet received a response from counsel for the Applicant or Ohngo Gaudadeh Devia.

DATED this 29th day of April, 1998.

Respectfully submitted,

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CERTIFICATE OF SERVICE

I hereby certify that copies of STATE OF UTAH'S MOTION FOR LEAVE TO EXCEED THE PAGE LIMITATION IN THE STATE'S MOTION FOR RECONSIDERATION OF BOARD'S APRIL 22, 1998 MEMORANDUM AND ORDER were served on the persons listed below by electronic mail (unless otherwise noted) with conforming copies by United States mail first class, this 29th day of April, 1998:

Attn: Docketing & Services Branch Secretary of the Commission U. S. Nuclear Regulatory Commission Mail Stop: O16G15 11555 Rockville Pike, One White Flint North Rockville, MD 20852-2738 (original and two copies)

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