

APR 04 2000

American Nuclear Society
Ms. Shawn Coyne-Nalbach
555 North Kensington Avenue
La Grange Park, IL 60526-5592

Subject: Grant No. NRC-04-00-045

Dear Ms. Coyne-Nalbach:

Enclosed for your review and signature are three copies of the subject grant which provides NRC financial assistance in the amount of \$74,963 for the period of April 10, 2000 through October 10, 2000.

If this grant is acceptable to you, please so indicate by having three copies executed on behalf of your organization and return two copies to the address below. The third copy is for your retention.

U.S. Nuclear Regulatory Commission
ATTN: RoseMary Mann - Mail Stop TWFN-7-I-2
Division of Contracts and Property Management
Contract Management Branch 1
Washington, D.C. 20555

Should you have any questions regarding this cooperative agreement, please contact RoseMary Mann of my staff on (301) 415-6595.

Sincerely,
Mary Mace, Grants Officer
Contract Management Branch 1
Division of Contracts and Property Management
Office of Administration

Enclosures:

- 1. Grant No. NRC-04-00-045

Distribution: CMB1 r/f RMann Accounting Grant File

DOCUMENT NAME: p:\grants\grantltr.045

To receive a copy of this document, indicate in the box: "C" = Copy without enclosures "E" = Copy with enclosures

"N" = No copy

| | | | | | | |
|--------|---------------|------------|---------------|-----------|--|--|
| OFFICE | ADM/DCPM/CMB1 | | ADM/DCPM/CMB1 | | | |
| NAME | RMANN | <i>RMa</i> | MHMACE | <i>MM</i> | | |
| DATE | 04/03/00 | | 04/11/00 | | | |

OFFICIAL RECORD COPY

Template: ADM001

ADM02

U.S. NUCLEAR REGULATORY COMMISSION
NOTICE OF GRANT AWARD

| | | |
|---|-------------------------------|---|
| 1. GRANT NUMBER NRC-04-00-045 | 2. MODIFICATION NO. | 3. GRANT PERIOD FROM: 04/10/00 TO: 10/10/2000 |
| 4. AUTHORITY Pursuant to Section 31a and 141b of the Atomic Energy Act of 1954, as amended | 5. TYPE OF AWARD GRANT | 6. GRANTEE TYPE NON-PROFIT |
| 7. GRANTEE NAME AND ADDRESS AMERICAN NUCLEAR SOCIETY Ms. Shawn Coyne-Nalbach 555 North Kensington Avenue La Grange Park, IL 60526-5592 | | 8. PROJECT TITLE: "DEVELOPMENT OF A NATIONAL CONSENSUS STANDARD" |
| 9. PROJECT WILL BE CONDUCTED PER GRANTEE'S PROPOSAL(S) DATED <u>January 27, 2000</u> AND APPENDIX A-PROJECT GRANT PROVISIONS* | | 10. TECHNICAL REPORTS ARE REQUIRED <input checked="" type="checkbox"/> PROGRESS AND FINAL <input type="checkbox"/> FINAL ONLY <input type="checkbox"/> OTHER (Conference Proceedings) |
| 11. PRINCIPAL INVESTIGATOR(S) NAME AND ADDRESS Harry A. Bradley American Nuclear Society 555 North Kensington Avenue LaGrange Park, IL 60526-5592 | | 12. NRC PROGRAM OFFICE (NAME & ADDRESS) U.S. Nuclear Regulatory Commission Office of Nuclear Regulatory Research ATTN: Lee Abramson Washington, D.C. 20555 Telephone Number: (301) 415-6180 |
| 13. ACCOUNTING & APPROPRIATION DATA APPN. NO: 31X0200.060 B&R NO: 06015110110 JOB CODE: G6282 BOC NO: 4110 RES ID NO: RES-C00-021 | | 14. METHOD OF PAYMENT <input type="checkbox"/> ADVANCE BY TREASURY CHECK <input type="checkbox"/> REIMBURSEMENT BY TREASURY CHECK <input type="checkbox"/> LETTER OF CREDIT <input checked="" type="checkbox"/> ADVANCE BY ACH PAYMENT SYSTEM |

15. NRC OBLIGATION OF FUNDS

| | |
|---------------------|--------------------|
| THIS GRANT ACTION | <u>\$74,963.00</u> |
| PREVIOUS OBLIGATION | <u>\$ -0-</u> |
| TOTAL | <u>\$74,963.00</u> |

16. TOTAL FUNDING AGREEMENT

| | |
|---------|---------------------|
| NRC: | <u>\$ 74,963.00</u> |
| GRANTEE | <u>\$ 0</u> |
| TOTAL | <u>\$ 74,963.00</u> |

*This support is for conference proceedings only in lieu of stipends, lodging and meals for students as referenced in grantees cost proposal.

17. NRC ISSUING OFFICE (NAME AND ADDRESS)

U.S. Nuclear Regulatory Commission
Division of Contracts and Property Management
Office of Administration
Washington, D.C. 20555

18. GRANTEE

(Signature) (Date)

NAME (TYPED) _____

TITLE _____

TELEPHONE No. _____

19. NRC GRANT OFFICER

(Signature) (Date)

NAME (TYPED) Mary H. Mace

TITLE Grants Officer

TELEPHONE No. (301) 415-7314

20. GRANT PAYMENT INFORMATION

Payment will be made within thirty (30) days after receipt of the billing unless the bill is improper or the grantee has failed to comply with the program objectives, grant award conditions, Federal reporting requirements or other conditions specified in OMB Circular A-110.

Payment will be made by:

U.S. Nuclear Regulatory Commission
Office of Administration
Division of Accounting and Finance, ATTN: GOV/COM Accounts
Washington, D.C. 20555

Vouchers should be submitted in an original and three (3) copies on Form 270 to:

U.S. Nuclear Regulatory Commission
Division of Contracts and Property Management
Mail Stop T7-I2
Washington, D.C. 20555

21. Attached is a copy of the "NRC Project Grant Provisions for Institutions of Higher Education and Other Nonprofit Organizations." Acceptance of these terms and conditions is acknowledged when Federal funds are used on this grant project.

22. ORDER OF PRECEDENCE

In the event of a conflict between the grantee's proposal and this Notice of Grant Award, the terms of the Notice of Grant Award shall prevail.

23. By this Grant Award, the Grantee certifies that payment of any audit-related debt will not reduce the level of performance of any Federal Program