



DEPARTMENT OF THE ARMY
U.S. ARMY SOLDIER AND BIOLOGICAL CHEMICAL COMMAND
5183 BLACKHAWK ROAD
ABERDEEN PROVING GROUND, MARYLAND 21010-5424

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40-8838

REPLY TO
ATTENTION OF

May 8, 2000

BRAC Environmental Coordinator

Member
Jefferson Proving Ground
Restoration Advisory Board

Dear Member:

The next meeting of the Jefferson Proving Ground (JPG) Restoration Advisory Board (RAB) will be on Wednesday, May 31, 2000, at 7:00 p.m., at the Madison/Jefferson County Public Library, Madison, Indiana. Attached for your information is a copy of the meeting agenda.

Should you have any questions concerning the meeting, please contact either Mr. Richard Hill at 812-265-2580, extension 4156 or Mr. Paul Cloud at 1-800-392-2015, extension 5-2381.

Sincerely,

[Handwritten signature of Richard Hill]

Richard Hill
JPG RAB Co-Chairman

[Handwritten signature of Paul D. Cloud]

Paul D. Cloud
JPG RAB Co-Chairman

Enclosure

UmssoiPublic

JEFFERSON PROVING GROUND
RESTORATION ADVISORY BOARD
MEETING AGENDA
MAY 31, 2000

1. WELCOME/INTRODUCTION
- MR. RICHARD HILL/MR. PAUL CLOUD
2. UXO CLEARANCE ON WESTERN PARCEL OF JPG CANTONMENT
AREA
- MR. PAUL CLOUD
3. FINDINGS OF SUITABILITY TO TRANSFER (FOST)
- MR. PAUL CLOUD
4. TERMINATION OF THE JPG DEPLETED URANIUM LICENSE
- NRC/ARMY STAFF
5. OPEN DISCUSSION
6. CLOSING REMARKS
- MR. PAUL CLOUD/MR. RICHARD HILL

NEXT JPG RAB MEETING:

7:00 PM, WEDNESDAY, OCTOBER 4, 2000,
AT THE JENNINGS COUNTY PUBLIC LIBRARY, NORTH VERNON