

The Honorable Ron Packard
Chairman, Subcommittee on Energy
and Water Development
Committee on Appropriations
United States House of Representatives
Washington, DC 20515

Dear Mr. Chairman:

In accordance with Part IV, OMB Circular No. A-34, enclosed are the Reports on Budget
Execution for funds 31X0200 and 31X0300 for the period ended March 31, 2000.

Sincerely,

Anthony C. Rossi, Chief
General Accounting Branch
Division of Accounting and Finance
Office of the Chief Financial Officer

Enclosures: As stated

cc: Rep. Peter J. Visclosky

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