

## UNITED STATES NUCLEAR REGULATORY COMMISSION REGION II SAM NUNN ATI ANTA FEDERAL CENTER

SAM NUNN ATLANTA FEDERAL CENTER 61 FORSYTH STREET SW SUITE 23T85 ATLANTA, GEORGIA 30303-8931

May 15, 2000

Southern Nuclear Operating Company, Inc. ATTN: Mr. D. N. Morey Vice President P. O. Box 1295 Birmingham, AL 35201-1295

SUBJECT: MEETING ANNOUNCEMENT - PRESENTATION OF PLANT PERFORMANCE REVIEW RESULTS FOR FARLEY UNITS 1 AND 2 - DOCKET NOS. 50-348 AND 50-364

Dear Mr. Morey:

This letter confirms the telephone conservation between Mike Stinson of your staff and Tom Johnson of this office concerning a management meeting which has been scheduled for June 8, 2000, beginning at 2:00 p.m. (CDT). The meeting will be held at the Farley Visitors Center Auditorium. The purpose of the meeting is to discuss the results of the periodic Plant Performance Review for your Farley nuclear facility for the period of February 1, 1999, through January 31, 2000. This meeting is an open meeting as per "Staff Meetings Open to the Public; Final Policy Statement" (September 20, 1994; 59 FR 48340).

Should you have any questions concerning this meeting, please contact me at (404) 562-4520.

Sincerely,

/RA/ Stephen J Cahill, Chief Reactor Projects Branch 2 Division of Reactor Projects

Docket Nos. 50-348, 50-364 License Nos. NPF-2, NPF-8

cc: M. J. Ajluni, Licensing Services Manager, B-031 Southern Nuclear Operating Company, Inc. Electronic Mail Distribution

cc cont'd: (See page 2)

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cc cont'd: L. M. Stinson General Manager, Farley Plant Southern Nuclear Operating Company, Inc. Electronic Mail Distribution

> J. D. Woodard Executive Vice President Southern Nuclear Operating Company, Inc. Electronic Mail Distribution

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