

GPU Nuclear, Inc.
Route 441 South
Post Office Box 480
Middletown, PA 17057-0480
Tel 717-944-7621
E910-00-005
717-948-8461

May 9, 2000

U.S. Nuclear Regulatory Commission Attn: Document Control Desk Washington, DC 20555

Subject:

Saxton Nuclear Experimental Corporation

Operating License No. DPR-4

Docket No. 50-146

Technical Specification Change Request No. 60 Response to Request for Additional Information

Gentlemen,

The attachment to this letter contains the response to your request for additional information on Technical Specification Change Request No. 60 dated May 4, 2000.

If you have any questions regarding this response, please contact Mr. James Byrne of my staff at (717) 948-8461.

Sincerely,

G. A. Kuehn

Vice President SNEC

Attachment:

Response to request for additional information

CC:

NRC Project Manager, NRR

NRC Project Scientist, Region 1

SAXTON NUCLEAR EXPERIMENTAL CORPORATION

SAXTON NUCLEAR FACILITY

Operating License No. DPR-4 Docket No. 50-146

Technical Specification Change Request No. 60 Response to Request for Additional Information

COMMONWEALTH OF PENNSYLVANIA)) SS
COUNTY OF DAUPHIN)

This response to a Nuclear Regulatory Commission request for additional information on Technical Specification Change Request No. 60 is submitted in support of Licensee's request to change Appendix A to Operating License No. DPR-4 for Saxton Nuclear Experimental Facility.

1. G. A. Kuehn Jr., being duly sworn, state that I am the Vice President of Saxton Nuclear Experimental Corporation (SNEC) and Program Director of SNEC Facility; that on behalf of SNEC, I am authorized by SNEC to sign and file with the Nuclear Regulatory Commission, this Application to revise Appendix A and to amend the facility license; that I signed this Application as Vice President of SNEC and Program Director of SNEC Facility; and that statements made and the matters set forth therein are true and correct to the best of my knowledge, information and belief.

Saxton Nuclear Experimental Corporation

Vice President, SNEC & Program Director,

SNEC Facility

Sworn and Subscribed to before me

This **3** day of **11**

Notarial Seal Suzanne C. Miklosik, Notary Public Londonderry Twp., Dauphin County My Commission Expires Nov. 22, 2003

Member, Pennsylvania Association of Notaries

ATTACHMENT

Response To Request For Additional Information

NRC Request

In attachment 1, Page 3 of 5, to your April 10, 2000 letter regarding Change Request No. 60 to the SNEC Technical Specifications (TS), you indicated that TS 3.5.4 would be revised, in part, to specify that audits at the SNEC Facility would be conducted in accordance with "approved Quality Assurance Plan Procedures" in lieu of "GPU Nuclear Audit Program Procedures".

Please clarify whether the term "Quality Assurance Plan" as used in the proposed SNEC TS refers to GPU Nuclear Corporate Policy & Procedure Manual Number 1000-PLN-3000.05, "Saxton Nuclear Experimental Corporation Facility Decommissioning Quality Assurance Plan". Otherwise, please identify the decommissioning quality assurance plan or program description upon which the audit procedures required by SNEC TS 3.5.4 will be based following the sale of the Oyster Creek Nuclear Generating Station.

Response

The Quality Assurance Plan, as used in the proposed SNEC Technical Specifications, does refer to GPU Nuclear Corporate Policy & Procedure Manual Number 1000-PLN-3000.05, "Saxton Nuclear Experimental Corporation Facility Decommissioning Quality Assurance Plan".

UNITED STATES OF AMERICA

NUCLEAR REGULATORY COMMISSION

IN THE MATTER OF SAXTON NUCLEAR EXPERIMENTAL CORPORATION LICENSE NO. DPR-4 **DOCKET NO. 50-146**

CERTIFICATE OF SERVICE

This is to certify that this response to a Nuclear Regulatory Commission Request for additional information on Technical Specification Change Request No. 60, to amend Appendix A to Operating License DPR-4 for the Saxton Nuclear Experimental Corporation Facility as revised, has been filed with executives of Liberty Township, Bedford County, Pennsylvania; Bedford County, Pennsylvania; and the Pennsylvania Department of Environmental Protection, by deposit in the United States mail addressed as follows:

Mr. Donald Weaver, Chairman **Liberty Township Supervisors** R.D. #1 Saxton, PA 16678

Mr. David J. Thompson, Chairman **Bedford County Commissioners County Courthouse** 203 South Juliana Street Bedford, PA 15522

Director, Bureau of Radiation Protection PA Department of Environmental Protection Rachael Carson State Office Bldg., 13th Floor P.O. Box 8469 Harrisburg, PA 17105-8469

Attn: Kenneth Singh

SAXTON NUCLEAR EXPERIMENTAL CORPORATION

Vice President, SNEC &

Program Director, SNEC Facility