### May 3, 2000

Southern Nuclear Operating Company, Inc.

ATTN: Mr. H. L. Sumner, Jr. Vice-President, Hatch

P. O. Box 1295

Birmingham, AL 35201-1295

SUBJECT: REVISED PUBLIC MEETING ANNOUNCEMENT - DISCUSSION OF

CORRECTIVE ACTIONS IN RESPONSE TO THE HATCH NUCLEAR PLANT UNIT 1 TRIP ON JANUARY 26, 2000 - DOCKET NOS. 50-321 AND 50-366

Dear Mr. Sumner:

This letter confirms the telephone conversation between you and myself on May 1, 2000, concerning a management meeting which was previously scheduled for May 17, 2000, from 10:00 a.m. (EDST) to 12:00 noon (EDST). At your request, the beginning time of the meeting was changed to 9:00 a.m. (EDST). The meeting was requested in the cover letter of our NRC Augmented Inspection Team Report 50-321, 50-366/00-01, to discuss your specific corrective actions following a Unit 1 reactor trip on January 26, 2000. The location of the meeting will be at the NRC Region II Office, 61 Forsyth Street, SW, Suite 24T20, Atlanta, GA 30303. This meeting is an open meeting as per "Staff Meetings Open to the Public; Final Policy Statement" (September 20, 1994; 59FR 48340).

Should you have any questions concerning this meeting, please contact me at (404) 562-4520.

Sincerely,

/RA/ Stephen J. Cahill, Chief Reactor Projects Branch 2 Division of Reactor Projects

Docket Nos. 50-321 and 50-366 License Nos. DPR-57 and NPF-5

cc: J. D. Woodard

Executive Vice President

Southern Nuclear Operating Company, Inc.

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cc cont'd:

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L. Ölshan, NRR, PD-II

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SIGNATURE	BHolbrook						
NAME	BHolbrook						
DATE	May 3, 2000	May 5, 2000					
E-MAIL COPY?	YES NO						