

# TRANSMITTAL OF MEETING HANDOUT MATERIALS FOR IMMEDIATE PLACEMENT IN THE PUBLIC DOMAIN

*This form is to be filled out (typed or hand-printed) by the person who announced the meeting (i.e., the person who issued the meeting notice). The completed form, and the attached copy of meeting handout materials, will be sent to the Document Control Desk on the same day of the meeting; under no circumstances will this be done later than the working day after the meeting. Do not include proprietary materials.*

DATE OF MEETING

4/26/2000

The attached document(s), which was/were handed out in this meeting, is/are to be placed in the public domain as soon as possible. The minutes of the meeting will be issued in the near future. Following are administrative details regarding this meeting:

Docket Number(s)

50-247

Plant/Facility Name

Indian Point 2

TAC Number(s) (if available)

Reference Meeting Notice

00-18

Purpose of Meeting  
(copy from meeting notice)

Discuss implemented corrective actions  
and planned improvements for licensee's EP  
program and response organization capabilities.

NAME OF PERSON WHO ISSUED MEETING NOTICE

Peter W. Eselgroth

TITLE

Branch Chief

OFFICE

Region I

DIVISION

Division of Reactor Projects

BRANCH

Branch 2

Distribution of this form and attachments:

Docket File/Central File  
PUBLIC



# EMERGENCY PREPAREDNESS

APRIL 26, 2000

CON EDISON / NRC  
PUBLIC MEETING

# OVERVIEW

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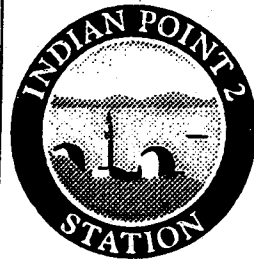
- PROTECT HEALTH AND SAFETY OF THE PUBLIC
- DEMONSTRATE EMERGENCY PREPAREDNESS READINESS
- IDENTIFY AREAS FOR PERFORMANCE IMPROVEMENTS
- IMPLEMENT ACTIONS TO ADDRESS
- PRACTICE... PRACTICE... PRACTICE

# YEAR 2000 BUSINESS PLAN

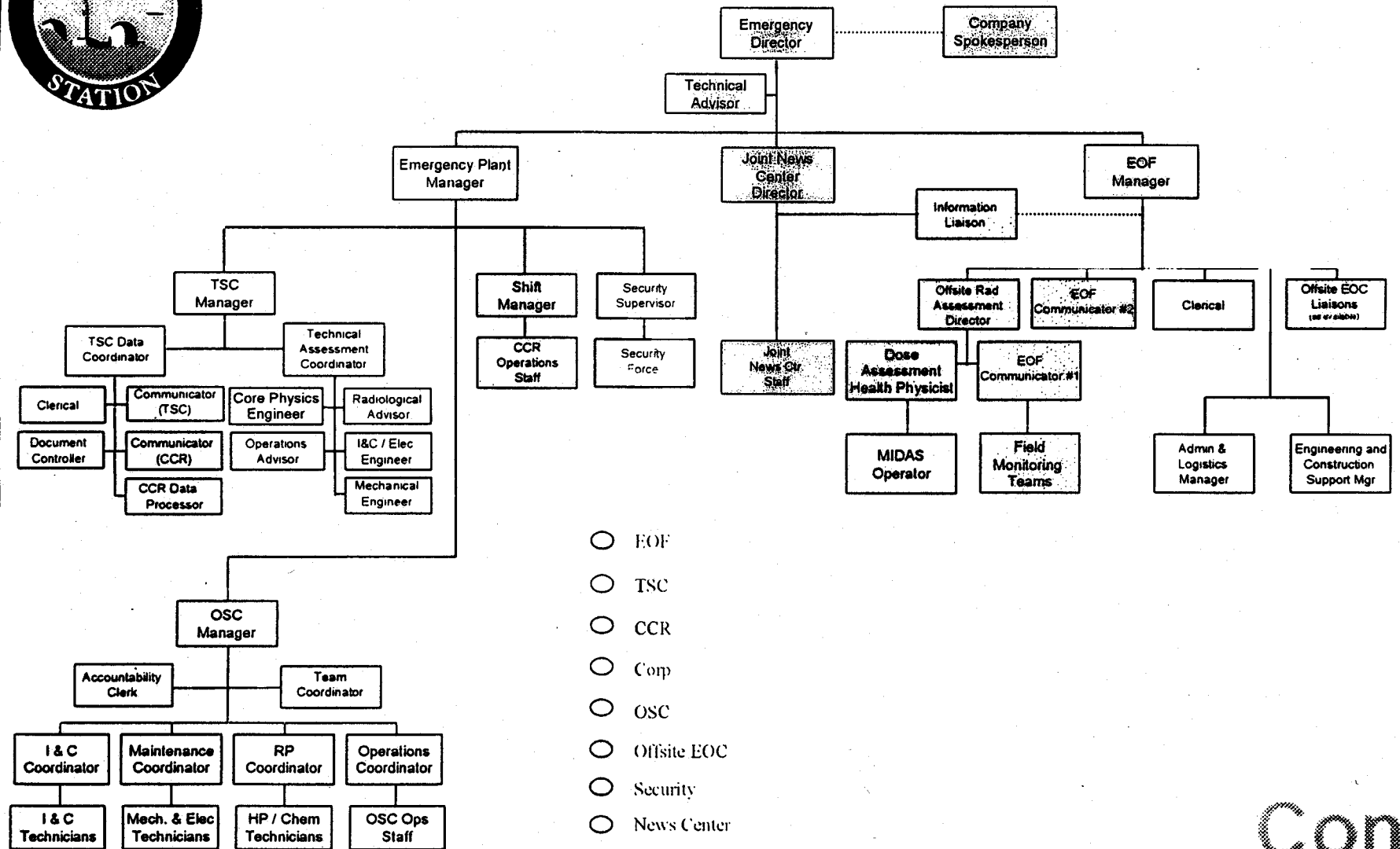
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- LIVING DOCUMENT THAT ADDRESSES:
  - EMERGENCY RESPONSE ORGANIZATION REALIGNMENT
  - EMERGENCY PLAN PROCEDURE IMPROVEMENTS
  - EMERGENCY RESPONSE ORGANIZATION STAFFING
  - SELF-CRITICAL PROBLEM IDENTIFICATION AND RESOLUTION



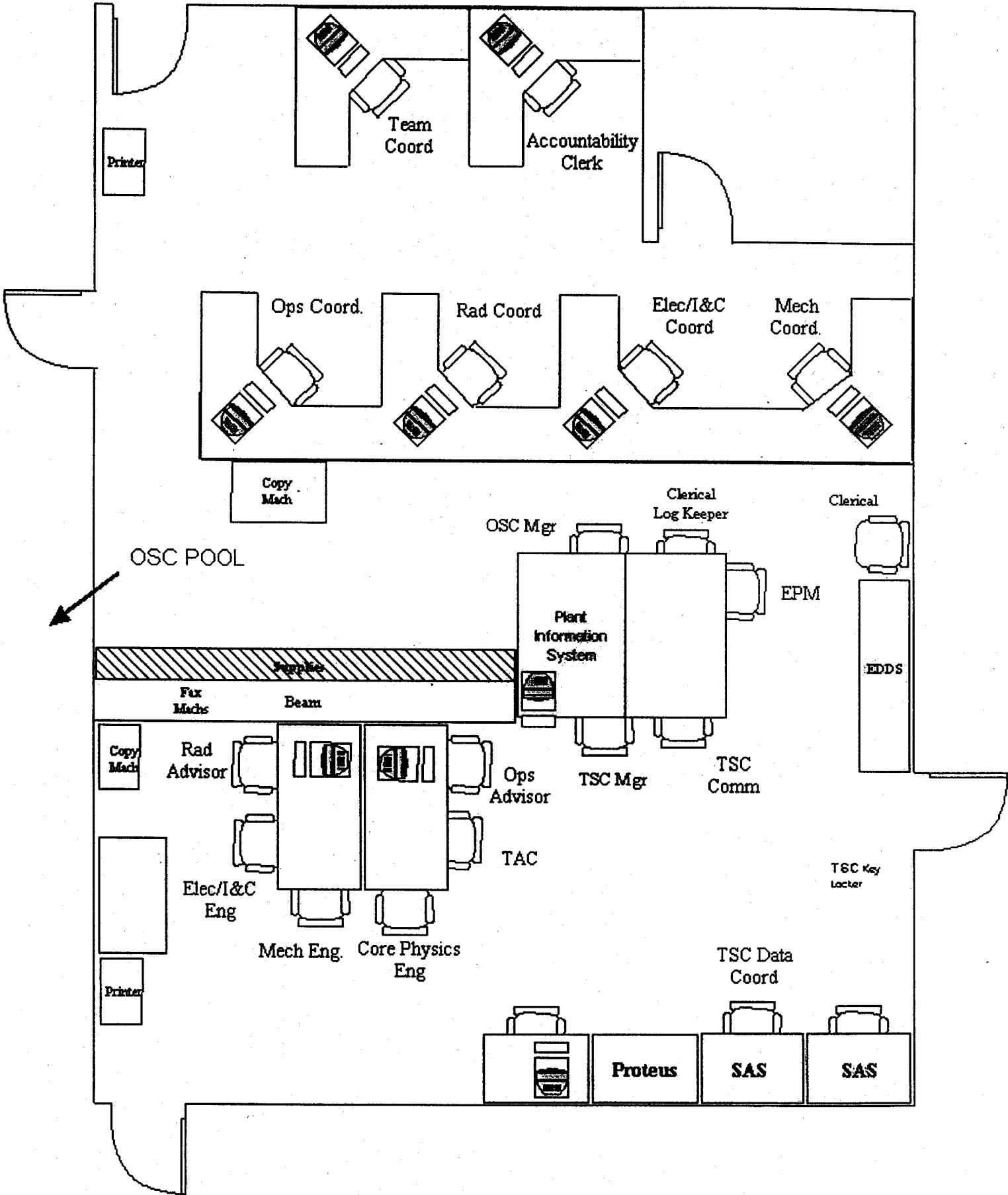


## Revised IP2 ERO



**Con Edison**  
Emergency Preparedness

# TSC/OSC COMPLEX



# IMPROVEMENT OPPORTUNITIES

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- ACCOUNTABILITY PROCESS
  - PRACTICING WITH OVER 700 ADDITIONAL PERSONNEL ON SITE
- MOBILIZATION PROCESS
  - DEMONSTRATED
- TECHNICAL SUPPORT CENTER EFFECTIVENESS
- EMERGENCY RESPONSE FACILITY EQUIPMENT
  - OPERATIONAL

# EFFECTIVENESS ASSESSMENT

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BASED ON:

- ON-GOING CRITICAL ASSESSMENT OF  
EMERGENCY RESPONSE ORGANIZATION  
PERFORMANCE
- 5 YEAR LOOK BACK



# COUNTY EXECUTIVES/CON ED CEO MEETING

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- **MARCH 24, 2000**
  - **POSITIVE MEETING**
  - **REAFFIRMED COMMITMENT**
  - **POSITIVE STEPS TO IMPLEMENT PLAN**
- **ATTENDED BY:**
  - **STATE AND COUNTY EMERGENCY DIRECTORS**
  - **STATE AND COUNTY PUBLIC INFORMATION OFFICERS**
  - **IP2/IP3 EMERGENCY RESPONSE ORGANIZATION REPRESENTATIVES**

# JOINT NEWS CENTER TASK FORCE

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- IP 2/3 CO-CHAIR
- AREAS BEING ADDRESSED
  - JOINT NEWS CENTER ACTIVATION AT ALERT
  - REVISE INDIAN POINT JOINT NEWS CENTER PROCEDURE
  - COMMUNICATION LINKS BETWEEN EMERGENCY OPERATIONS FACILITY, EMERGENCY OPERATIONS CENTERS AND JOINT NEWS CENTER
  - ADDITIONAL STAFF TRAINING FOR JOINT NEWS CENTER RESPONDERS FROM STATE, COUNTIES AND UTILITIES
    - TABLE TOPS AND WALK THROUGHS
      - SECURITY SYSTEM
      - SUPPORT SYSTEMS
      - PROCEDURES AND MATERIALS



# CON ED ACTIONS

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- **REVISE MEDIA RELATIONS EMERGENCY RESPONSE PLAN**
  - **ADDITIONAL TRAINED RESPONDERS - LIVING NEARBY**
  - **IMPROVED NOTIFICATION PROCEDURES**
  - **EVALUATION & UPGRADES OF JOINT NEWS CENTER EQUIPMENT - EQUIPMENT WORKS, MAY ADD ENHANCEMENTS SUCH AS VIDEO CONFERENCING**
  - **QUARTERLY DRILLS PLANNED**

# STATE AND COUNTY GOVERNMENT INTERFACE

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- IMPROVED INFORMATION TECHNOLOGY
- ENHANCEMENT TO RADIOLOGICAL  
EMERGENCY COMMUNICATION  
NOTIFICATION FORM
- IMPROVED EMERGENCY ACTION LEVEL  
REFERENCE MANUAL
- ENHANCED COUNTY EMERGENCY  
RESPONSE CAPABILITY ?



# LOCAL GOVERNMENT INTERFACE

- PROVIDED INFORMATION AT LOCAL BOARD MEETINGS
- MET INDIVIDUALLY WITH COUNTY EXECUTIVES
- MET WITH LOCAL OFFICIALS
- MAINTAIN OPEN LINE OF COMMUNICATIONS

# IN CLOSING

**WE:**

- **DEMONSTRATED OUR ABILITY TO PROTECT THE HEALTH AND SAFETY OF THE PUBLIC**
- **CONTINUE TO IDENTIFY AREAS FOR IMPROVEMENT**
- **ARE MAKING IMPROVEMENTS TO ENHANCE RESPONSE**
- **ARE SELF CRITICAL**
- **CONTINUE TO EXERCISE OUR CAPABILITIES**