



UNITED STATES
NUCLEAR REGULATORY COMMISSION
REGION II
SAM NUNN ATLANTA FEDERAL CENTER
61 FORSYTH STREET SW SUITE 23T85
ATLANTA, GEORGIA 30303-8931

April 6, 2000

Southern Nuclear Operating Company, Inc.
ATTN: Mr. H. L. Sumner, Jr.
Vice-President, Hatch
P. O. Box 1295
Birmingham, AL 35201-1295

SUBJECT: PUBLIC MEETING ANNOUNCEMENT - DISCUSSION OF CORRECTIVE
ACTIONS IN RESPONSE TO THE HATCH NUCLEAR PLANT UNIT 1 TRIP ON
JANUARY 26, 2000 - DOCKET NOS. 50-321 AND 50-366

Dear Mr. Sumner:

This letter confirms the telephone conversation between Ozzie Vidal of your staff and myself on March 17, 2000, concerning a management meeting which has been scheduled for May 17, 2000, from 10:00 a.m. (EDST) to 12:00 noon (EDST). The meeting was requested in the cover letter of our NRC Augmented Inspection Team Report 50-321, 50-366/00-01, to discuss your specific corrective actions following a Unit 1 reactor trip on January 26, 2000. The location of the meeting will be at the NRC Region II Office, 61 Forsyth Street, SW, Suite 24T20, Atlanta, GA 30303. This meeting is an open meeting as per "Staff Meetings Open to the Public; Final Policy Statement" (September 20, 1994; 59FR 48340).

Should you have any questions concerning this meeting, please contact me at (404) 562-4520.

Sincerely,

/RA/
Stephen J. Cahill, Chief
Reactor Projects Branch 2
Division of Reactor Projects

Docket Nos. 50-321 and 50-366
License Nos. DPR-57 and NPF-5

cc: J. D. Woodard
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| OFFICE | RII:DRP | | | | | | |
| SIGNATURE | BLH - 4/5/2000 | | | | | | |
| NAME | BHolbrook | | | | | | |
| DATE | 4/ /2000 | 4/ /2000 | 4/ /2000 | 4/ /2000 | 4/ /2000 | 4/ /2000 | 4/ /2000 |
| E-MAIL COPY? | YES NO | YES NO | YES NO | YES NO | YES NO | YES NO | YES NO |