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UNITED STATES OF AMERICA  
NUCLEAR REGULATORY COMMISSION

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BEFORE THE PRESIDING OFFICER

In the Matter of	)	Docket No. 40-7580-MLA
	)	
FANSTEEL, INC.	)	Re: Request to Amend Source
(Muskogee, Oklahoma Facility	)	Materials License No. SMB-911

NRC STAFF MOTION FOR EXTENSION OF TIME  
TO SUBMIT QUARTERLY REPORT DUE MARCH 30, 2000

The NRC Staff requests an extension of time from March 30, 2000, until April 14, 2000, to submit the Staff's quarterly report in this proceeding. Counsel for the Staff will be unavailable to prepare the report for submission on March 30, 2000, due to family obligations. Counsel for the State of Oklahoma and Fansteel, Inc. have advised the Staff that they have no objection to this request. Accordingly, this Motion should be granted for good cause shown. 10 C.F.R. §§ 2.1203(d) and 2.711(a)

Respectfully submitted,

*L. Michael Rafky*  
L. Michael Rafky<sup>1</sup>  
 L. Michael Rafky  
 Counsel for NRC Staff

Dated at Rockville, Maryland  
this 21<sup>st</sup> day of March 2000

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<sup>1</sup> Giovanna M. Longo is Acting Assistant General Counsel for Materials Litigation and Enforcement.

UNITED STATES OF AMERICA  
NUCLEAR REGULATORY COMMISSION

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BEFORE THE PRESIDING OFFICER

In the Matter of	)	Docket No. 40-7580-MLA
	)	
FANSTEEL, INC.	)	Re: Request To Amend Source
(Muskogee, Oklahoma Facility)	)	Materials License No. SMB-911

CERTIFICATE OF SERVICE

I hereby certify that copies of the foregoing "NRC STAFF MOTION FOR EXTENSION OF TIME TO SUBMIT QUARTERLY REPORT DUE MARCH 30, 2000" have been served upon the persons listed below by 1<sup>st</sup> class U.S. mail or through deposit in the Nuclear Regulatory Commission's internal mail system as indicated with an asterisk, this 21<sup>ST</sup> day of March 2000.

Administrative Judge Thomas S. Moore\*  
Atomic Safety and Licensing Board Panel  
U.S. Nuclear Regulatory Commission  
Washington, D.C. 20555

Administrative Judge Thomas D. Murphy\*  
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Adjudicatory File (2)\*  
Atomic Safety and Licensing Board  
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U.S. Nuclear Regulatory Commission  
Washington, D.C. 20555

Office of the Secretary (2)\*  
ATTN: Rulemaking and Adjudications  
Staff  
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U.S. Nuclear Regulatory Commission  
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