

From: "Pat Gorman" <pgorman@crupd.org>
To: "Sue Smith" <:ssmith@crupd.org>, "Steve Collins" <c...>
Date: Wed, Feb 9, 2000 1:22 PM
Subject: Fw: QC Manual Volume 3: Radiographic or Fluoroscopic

You will be receiving 4 different emails relating to H-7's submission of the QC document for Board approval. At some point, Julia will be making a motion to approve this document for publication. John Winston said the only way he could send this document via email was to break it up into several files.

If you have trouble accessing this document, please notify Sue Smith. John said he will forward a hard copy of this documentation along with a diskette to us in a day or so. If it's better, we can also mail you a hard copy.

Thanks,
Pat

----- Original Message -----

From: Winston, John <Winston.John@dep.state.pa.us>
To: <pgorman@crupd.org>
Cc: 'Julia Schmitt' <jschmit@hhs.state.ne.us>
Sent: Monday, February 07, 2000 7:52 AM
Subject: QC Manual Volume 3: Radiographic or Fluoroscopic

> <<Rad1-28.doc>> <<R&F Form B-1.doc>> <<r&f cross-over.xls>> <<R&F APP
> C.doc>>

>

> John P. Winston
> PA Department of Environmental Protection
> Bureau of Radiation Protection
> 230 Chestnut Street
> Meadville, PA 16335
> Phone: (814) 332-6135
> Fax: (814) 332-6117
> email: winston.john@dep.state.pa.us

>

> <>

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> <>

> <>

> Apply Now for Growing Greener Watershed Grants - www.dep.state.pa.us

>

>

CC: "Charles M. Hardin" <chardin@crupd.org>, "Winston,..."

From: "Pat Gorman" <pgorman@crcpd.org>
To: "Steve Toigo" <stoigo@ora.fda.gov>, "Stephen Seltz...
Date: Wed, Feb 9, 2000 1:23 PM
Subject: Fw: QC Manual Volume 2: Podiatric

H-7 #2 email.

Pat

----- Original Message -----

From: Winston, John <Winston.John@dep.state.pa.us>

To: <pgorman@crcpd.org>

Cc: 'Julia Schmitt' <jschmit@hhs.state.ne.us>

Sent: Monday, February 07, 2000 7:50 AM

Subject: QC Manual Volume 2: Podiatric

>
> <<POD1-26.doc>> <<Pod Form B-1.doc>> <<Pod Form B-2.xls>> <<Pod APP
> C.doc>>
> John P. Winston
> PA Department of Environmental Protection
> Bureau of Radiation Protection
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> Meadville, PA 16335
> Phone: (814) 332-6135
> Fax: (814) 332-6117
> email: winston.john@dep.state.pa.us
>
> <>
> <>
> <>
> <>
> <>
> Apply Now for Growing Greener Watershed Grants - www.dep.state.pa.us
>
>

CC: "Winston, John" <Winston.John@dep.state.pa.us>, "C...

From: "Pat Gorman" <pgorman@crcpd.org>
To: "Steve Toigo" <stoigo@ora.fda.gov>, "Stephen Seltz...
Date: Wed, Feb 9, 2000 1:24 PM
Subject: Fw: QC Manual Volume 1: Dental

H-7 email #3

Pat

----- Original Message -----

From: Winston, John <Winston.John@dep.state.pa.us>

To: <pgorman@crcpd.org>

Cc: 'Julia Schmitt' <jschmit@hhs.state.ne.us>

Sent: Monday, February 07, 2000 7:49 AM

Subject: QC Manual Volume 1: Dental

>

> <<dental 1-25.doc>> <<Dent Form B-1.doc>> <<dent cross-over.xls>>

<<dent

> app C.doc>>

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>

CC: "Winston, John" <Winston.John@dep.state.pa.us>, "C...

From: "Pat Gorman" <pgorman@crcpd.org>
To: "Steve Toigo" <stoigo@ora.fda.gov>, "Stephen Seltz...
Date: Wed, Feb 9, 2000 1:25 PM
Subject: Fw: Peer Review Comments and Responses

H-7 #4 email (and the last one).

Pat

----- Original Message -----

From: Winston, John <Winston.John@dep.state.pa.us>

To: <pgorman@crcpd.org>

Cc: 'Julia Schmitt' <jschmit@hhs.state.ne.us>

Sent: Monday, February 07, 2000 7:54 AM

Subject: Peer Review Comments and Responses

>

>

> John P. Winston <<Compiled Comments & Responses2.doc>>

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CC: "Winston, John" <Winston.John@dep.state.pa.us>, "C...

From: "Pat Gorman" <pgorman@crcpd.org>
To: "Steve Toigo" <stoigo@ora.fda.gov>, "Stephen Seltz...
Date: Wed, Feb 9, 2000 1:27 PM
Subject: Fw: QC Manuals

Here's #5 email that gives some further explanation of the QC document.

Thanks,

Pat

----- Original Message -----

From: Winston, John <Winston.John@dep.state.pa.us>

To: <pgorman@crcpd.org>

Cc: 'Julia Schmitt' <jschmit@hhs.state.ne.us>

Sent: Monday, February 07, 2000 7:46 AM

Subject: QC Manuals

> Ms. Gorman,

>

> As we just discussed on the phone, I am snail mailing you a hard copy and
> a

> diskette of the following:

> 1. The 3 QC Manuals

> 2. A compilation of the Peer Review comments and H-7's responses

> 3. A list of the individuals sent a copy of the QC manual draft in

> August 1999 for comment.

> 4. A copy of the letter from ACR giving permission to reproduce part

> of the Barium Enema Manual.

>

> I will email each of the volumes (dental, podiatric, and rad/fluoro)

> separately. The sensitometry and crossover charts from the ACR website

> refuse to be inserted into the QC Manuals so they remain in separate
> files.

> Appendix C (Glossary) is also separate in order to keep the page numbering

> correct. Scanned copies of my sensitometry control chart example do not

> come out recognizable so only a hard copy is available. I apologize for

> any

> inconvenience.

>

> If you have any questions, please contact me.

>

> Thanks,

>

> John

>

> John P. Winston

> PA Department of Environmental Protection

> Bureau of Radiation Protection

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> Meadville, PA 16335

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