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UNITED STATES OF AMERICA
NUCLEAR REGULATORY COMMISSION '00 JAN 21 P3:49

ATOMIC SAFETY AND LICENSING BOARD PANEL

Before Administrative Judges:
Thomas S. Moore, Presiding Officer
Thomas D. Murphy, Special Assistant

ADJUDGE

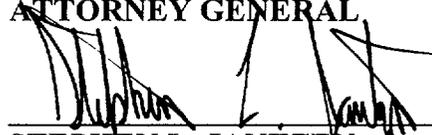
In the Matter of)	
)	Docket No. 40-7580-MLA
FANSTEEL, INC.,)	
)	ASLBP No. 00-772-01-MLA
(Muskogee, Oklahoma Facility)	

NOTICE OF PARTICIPATION IN TELEPHONE CONFERENCE

PLEASE TAKE NOTICE that, in accordance with the Presiding Officer's Memorandum and Order (Granting the Request for Hearing) of December 29, 1999, the undersigned will participate (direct telephone line (405) 522-4744) on behalf of the State of Oklahoma in the telephone conference scheduled for Wednesday, January 12, 2000 at 10:30 a.m. EST.

Respectfully Submitted,

**OFFICE OF THE OKLAHOMA
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Dated: January 6, 2000

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CERTIFICATE OF SERVICE

The undersigned hereby certifies that on the 6th day of January, 1999, a true and correct copy of the foregoing Notice of Participation in Telephone Conference was transmitted by first class U.S. mail, and by telefax where indicated, to the following:

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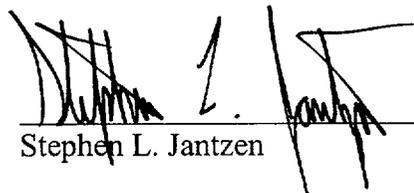
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