



**UNITED STATES
NUCLEAR REGULATORY COMMISSION
ADVISORY COMMITTEE ON REACTOR SAFEGUARDS
WASHINGTON, DC 20555-0001**

February 9, 2023

**AGENDA
703rd ACRS MEETING
March 2-3, 2023
11545 Rockville Pike, Rockville, MD**

***This will be a hybrid meeting with both in-person and remote capability. The bridgeline number for the meeting is 301-576-2978, passcode 112492970#. All times are Eastern.**

Microsoft Teams meeting

[Click here to join the meeting](#)

If you would like the MTeams link forwarded to you, please contact the Designated Federal Officer as follows: Quynh.Nguyen@nrc.gov or Lawrence.Burkhart@nrc.gov .

THURSDAY, MARCH 2, 2023

- 1) 8:30 AM – 8:35 AM Opening Remarks by the ACRS Chairman (Open) (JLR/SM)
 - 1.1) Opening Statement
 - 1.2) Agenda and Items of Current Interest

- 2) 8:35 AM – 10:00 AM Framatome Topical Report, ANP-10353, Increased Enrichment for Pressurized Water Reactors (PWRs) (Open/Closed) (JM-L/CB)
 - 2.1) Remarks from Subcommittee Chairman
 - 2.2) Presentation and discussion with representatives from the NRC staff and Framatome
 - 2.3) Committee Deliberation
 - 2.4) Preparation of Reports

[NOTE: Pursuant to 5 U.S.C 552b(c)(4), a portion of this session may be closed in order to discuss and protect information designated as proprietary.]

- 3) 10:00 AM – 1:00 PM Committee Deliberation on ANP-10353, Increased Enrichment for PWRs (Open/Closed) (JM-L/CB)
 - 3.1) Committee Deliberation
 - 3.2) Preparation of Reports

[NOTE: Pursuant to 5 U.S.C 552b(c)(4), a portion of this session may be closed in order to discuss and protect information designated as proprietary.]

- 4) 1:00 PM – 3:30 PM Planning and Procedures Session/Future ACRS Activities/ Reconciliation of ACRS Comments and Recommendations/Preparation of Reports (Open/Closed) (JLR/SM)
- 4.1) Discussion of the recommendations of the Planning and Procedures Subcommittee
 - 4.2) Report of the Planning and Procedures Subcommittee on matters related to the conduct of ACRS business, including anticipated workload and member assignments
 - 4.3) Discussion of the responses from the NRC Executive Director for Operations to comments and recommendations included in recent ACRS reports and letters
 - 4.4) Reconciliation of ACRS reports and NRC staff responses
 - 4.5) Preparation of Reports
 - 4.6) Other Committee Business

[NOTE: Pursuant to 5 U.S.C. 552b(c)(2), a portion of this meeting may be closed to discuss organizational and personnel matters that relate solely to internal personnel rules and practices of the ACRS.]

[NOTE: Pursuant to 5 U.S.C 552b(c)(4), a portion of this session may be closed in order to discuss and protect information designated as proprietary.]

- 6) 3:30 PM – 6:00 PM Preparation of Reports (Open/Closed) (JLR/SM)
- 6.1) Committee Deliberation
 - 6.2) Preparation of Reports

[NOTE: Pursuant to 5 U.S.C 552b(c)(4), a portion of this session may be closed in order to discuss and protect information designated as proprietary.]

*****Lunch and Breaks at the Discretion of the Chairman*****

FRIDAY, MARCH 3, 2023

- 7) 1:00 PM - 6:00 PM Preparation of Reports (Open/Closed) (JLR/SM)
- 7.1) Committee Deliberation
 - 7.2) Preparation of Reports

[NOTE: Pursuant to 5 U.S.C 552b(c)(4), a portion of this session may be closed in order to discuss and protect information designated as proprietary.]

*****Breaks at discretion of the Chairman *****

NOTES:

Participants on the line will be muted except when the Chairman opens the meeting to public comment. When appropriate, members of the public and representatives of the nuclear industry may provide their views during the briefings. Presentation time should not exceed 50 percent of the total time allocated for a given item. The remaining 50 percent of the time is reserved for discussion. One (1) electronic copy of the presentation materials should be provided to the ACRS in advance of the briefing.

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DATE	2/3/2023	2/3/2023	2/3/2023	2/3/2023

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