

SCHEDULING NOTE

Title: **BRIEFING ON SMALL MODULAR REACTORS (Public)**

Purpose: To provide the Commission a discussion of anticipated licensing activities for Small Modular Reactors (SMRs), the status of activities to resolve key generic policy issues, and activities and plans for SMRs on the part of the industry and other government agencies and to facilitate Commission voting on policy paper on use of risk insights in SMR reviews.

Scheduled: **March 29, 2011**
 9:00 am

Duration: Approx. 3 hours

Location: Commissioners' Conference Room, 1st floor OWFN

Participants:	Presentation
<u>External Panel</u>	40 mins.*
John Kelly , Deputy Assistant Secretary, Nuclear Reactor Technologies, Department of Energy, Office of Nuclear Energy <u>Topic:</u> DOE Program in support of SMRs.	10 mins.*
Doug Walters , Vice President, Regulatory Affairs, Nuclear Energy Institute <u>Topic:</u> NEI activities in support of SMRs.	10 mins.*
Jack Bailey , VP, Nuclear Generation Development, TVA <u>Topic:</u> Utility perspective on SMRs - Licensing.	10 mins.*
Christofer Mowry , President – Babcock & Wilcox Nuclear Energy, Inc., and Chairman – Generation mPower, LLC <u>Topic:</u> Vendor perspective on SMRs - Technology.	10 mins.*
Commission Q & A	50 mins.
Break	5 mins.

<u>NRC Staff Panel</u>	45 mins.*
Michael Johnson , Director, NRO	
Michael Mayfield , Director, Advanced Reactor Program, NRO	5 mins.*
<u>Topic:</u> Overview of NRO Activities on SMRs.	
Stewart Magruder , Chief, Advanced Reactor Branch 2, NRO	20 mins.*
<u>Topic:</u> SMR Licensing Activities, including status of staff's response to COMGBJ-10-0004/COMGEA-10-0001 (Use of Risk Insights to Enhance Safety Focus of SMR Reviews), and preparations for the possible licensing and construction of SMRs by TVA at the Clinch River Site.	
William Reckley , Chief, Advanced Reactor Branch 1, NRO	20 mins.*
<u>Topic:</u> Progress on Resolution of Key Technical and Policy Issues, emphasizing control room staffing, security, and emergency planning.	
Commission Q & A	50 mins.
Discussion – Wrap-up	5 mins.

*For presentation only and does not include time for Commission Q & A's.